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EICHMANN, IN SPECIAL DEATH CELL, DRESSED IN BRICK-RED UNIFORM OF CONDEMNED PRISONER, AWAITS OUTCOME OF APPEAL DECISION EXPECTED TO TAKE MONTHS AND RAISE SOME QUESTIONS

An Appeals Court, consisting of either three or five judges of the Israeli Supreme Court will be convened to hear the appeal against the judgment and death sentence imposed on Adolf Eichmann for the murder of 6,000,000 Jews, and it will have the enormous task of reading the trial record. It is expected that a decision on the appeal may take anywhere from two to four months.

The principal grounds for the appeal will be the defense contention that Israel lacked legal jurisdiction to try Eichmann, writes Robert S. Bird, of the New York Herald Tribune. But other questions will be raised, too.

If the appeal goes against Eichmann, and the sentence is death, he still has a last recourse left. That would be to petition the President of Israel, Itzhak Ben-Zvi, for a commutation of sentence to life.

What would happen in such a case is that the Executive power would supersede the Judicial. But that is too remote now for speculation.

Whatever the court's sentence, it will be setting a precedent in whatever formula it uses in the wording of the fateful pronouncement. The British law, which is largely followed by the Israeli legal system, has a traditional form which is somewhat detailed in the wording.

But if death is the penalty, Eichmann will be sentenced under a 1900 law passed after he was captured in Argentina, and no body has ever been sentenced to death under it before. It prescribes that the method of execution shall be by hanging, so the speculation is that the court will merely say to Eichmann that he is sentenced to be hanged.

There is an existing ordinance that provides that the body of a dead prisoner in Israel shall be turned over to relatives, if requested. If no request is made, the body is to be buried within the prison precincts.

But it is not expected at all that Eichmann's body would be given to his family, or even buried in a prison grounds. The report was that if the death sentence is pronounced, legislation will be immediately sought to put the disposal of the body at the discretion of the director of prisons, says the New York Herald Tribune. He would act, of course, on the instructions of the government.

Actually, the question of what to do with the body would become a burning one immediately, since Jewish law frowns on cremation and Israeli sentiment would oppose burying him in the soil of the country. Precautions would be taken to avoid allowing any burial site to become known.

Two questions remain to be answered by the court. One deals with the contention of the prosecution that the death sentence is mandatory under the law for his conviction for crimes against Jews, crimes against humanity and war crimes. The other question is one raised by the defense, that Eichmann ought not, under one theory of law, receive a more severe sentence than he would have got in his own country, which would be life imprisonment.

The notice of appeal against the judgment and death sentence imposed on Adolf Eichmann, the former Nazi officer convicted of a major role in the killing of 6,000,000 Jews, was filed in Jerusalem District Court.

Dieter Wechtenbruch, Eichmann's assistant defense counsel, appeared at the courthouse, a former Russian Monastery, at 9:30 a.m., and handed the notice to Chief Clerk Abraham Tsur, says the New York Times writer, Homer Bigart. Mr. Tsur protested

gently that he could not accept the notice because it was written in German. He explained that it had to be in one of the three official languages of the court: Hebrew, English, or Arabic.

Herr Wechtenbruch, a West German, decided to produce an English translation on the spot. He borrowed a correspondent's typewriter but the keys stuck. Finally Sarah Shaked, a secretary, took down the translation and returned after a few minutes with an English version of the notice. Meanwhile Mr. Tsur served Turkish coffee. Everyone was amiable and relaxed.

The notice, signed by Robert Servatius of Cologne, Eichmann's chief counsel, said:

"As defense counsel for the accused I appeal against the verdict of the District Court of Jerusalem of the eleventh and twelfth December, 1961, as well as against the sentence of the fifteenth December, 1961.

"Grounds of appeal will be filed during the delay of fifteen days granted by the law."

The appeal will be heard sometime next year. If the Supreme Court upholds the judgment and sentence, Eichmann, convicted of crimes against the Jewish people, crimes against humanity, and war crimes, still has a final recourse — a plea to President Itzhak Ben-Zvi of Israel for a commutation of sentence.

Eichmann was removed from Beit Haam, the building in which his trial took place, to a maximum security prison in the countryside near Ramle. There he was isolated in a special death cell. The khaki battle dress he wore in his cell in Beit Haam was taken away and he was ordered to don the brick-red uniform prescribed for condemned prisoners.

Prison officials said Eichmann had been examined by the prison physician and found fit. They said his cell contained a bed, a table, a chair and a wash basin. They added that a small light would be kept on in his cell throughout the night to enable guards to watch him at all times.

Regulations prescribe leg chains for condemned prisoners, but it was said that Eichmann would not have to be chained while in his cell, says the New York Times. Eichmann will not have any contact with other prisoners. The guards are forbidden to talk to him. If he wants anything, he will have to call for the officer in charge. He will be allowed a daily walk in the prison yard.

Eichmann, a former lieutenant colonel in the Gestapo (secret police), has informed Dr. Servatius that he wants no calls from clergymen, not even during the Christmas season. He has abandoned the Evangelical faith of his parents. Clergymen, both Protestant and Roman Catholic, have expressed a desire to give spiritual solace to Eichmann but he has refused their offers.

The Israeli Justice Department continued to hold back the release of Eichmann's prison memoirs, which Dr. Servatius hopes to sell to raise money for the appeal. Dr. Servatius long ago exhausted the \$20,000 set aside for Eichmann's defense by the Israeli Cabinet.

A Government spokesman said prison regulations had never required Israel to provide writing facilities for Eichmann. Eichmann was able to write to prison authorities, to his family and, in matters relating to his defense, to his lawyer. But, the spokesman said, the memoirs had nothing to do with Eichmann's defense.

Dr. Servatius is expected to take issue with this contention when he returns from West Germany. In his final plea for Eichmann's life, he told the court that Eichmann's

manuscript contained a chapter of warning to future generations against anti-Semitism, a chapter showing that Eichmann had "changed" and was truly repentant. Eichmann was sentenced to death by hanging.

Eichmann refused to beg for his life in court. He said that in view of the court's judgment against him, such a plea would sound hypocritical.

The Israeli press warned against pity for Eichmann. The newspaper Maariv said Eichmann had never showed mercy to Jews so he deserved none himself. The English-language Jerusalem Post conceded that a great many people in Israel opposed killing Eichmann, says the New York Times. They were entitled to their opinion, it said, but consider they had no right to demand clemency.

The indictment under which Adolf Eichmann was convicted contains fifteen counts, seven of them listed as "crimes against humanity," four as "crimes against the Jewish people," three based on the fact that he was a member of the Nazi party, and one called a "war crime." The charges were:

Causing the enslavement, deportation, and murder of Jews in Axis-occupied areas.

Causing the death of millions of Jews from 1938 to 1945 in a "final solution of the Jewish problem."

Putting millions of Jews in ghettos and labor and concentration camps with the aim of destroying them.

Sending thousands of Gypsies to extermination camps in occupied areas.

Causing the inhuman treatment, deportation and murder of Jews in occupied areas.

Inflicting physical and mental harm on millions of Jews.

Drawing up a program to sterilize Jews.

Deporting 100 Czechoslovakian children from Lidice to Poland, where they were murdered.

Persecuting Jews on religious, racial, political and national grounds.

Appropriating Jewish property in occupied areas by the use of coercion, terrorism, robbery and torture.

Deporting more than 50,000 Poles.

Deporting 14,000 Slovenes.

Being a member of the following criminal organizations: The SS; The Security Police; The Gestapo.

The text of the statement of Eichmann in the District Court of Jerusalem follows:

I have heard the severe judgment of the court and my hopes for justice have been disappointed. I cannot accept the judgment.

I fully understand that the crimes committed against the Jews must be atoned for. The evidence given in this court by witnesses has again shocked me considerably — just as I was profoundly shaken at the time when, under orders, I was once obliged to witness such horrors.

I had the misfortune to have been involved in these horrors. But these misdeeds were committed against my will. I did not will the murder of human beings. This mass slaughter is solely the responsibility of the political leaders.

I had tried to get away from my desk, to front-line fighting to an honest fight, but my dark duties kept me to my place. I wish to emphasize once more: my guilt lies in my obedience, my allegiance to the colors and to the service.

To that end, martial law had been in force since the outbreak of the war.

Such obedience at no time came easily and both those who issued orders and those who had to obey them knew full well the limits to which a person can be driven.

It is not I who persecuted Jews with avidity and fervor, this was done by the Government. The whole persecution could only have been carried out by a government, never by me. I accuse those in power of abuse of my obedience. Obedience was exacted then, just as it will be exacted also in the future, from those under orders.

Obedience is praised as a virtue. I would, therefore, request that my having obeyed should be the sole fact that is taken into account, while sight should not be lost of those whom I obeyed; says the New York Times.

As I have already stated, it was the ruling circles, to whose ranks

I did not belong, who issued the orders. It is they who, in my view, justly deserve punishment for the horrors perpetrated against the victims upon their orders.

But now, the underlings, too, are amongst the victims. I am such a victim. This cannot be ignored.

It is said I might have refused to obey and indeed should have done so. This, however, is thought of only now. In the circumstances at the time, such behavior was impossible. Nobody acted this way.

I know, from experience, that the theory so widely propounded exclusively — this was done only after the war — that it might have been possible to refuse an order is merely a fable invented for purposes of protection.

Only a few were able to do so, but I was not among those who believed that this was possible.

It is a great mistake to assume that I had been among the fanatics in the persecution of Jews. Throughout the whole post-war period I have been tormented and enraged by the fact that all blame was transferred to me from my superiors... and others. In fact, I have made no statements that might have indicated any fanaticism on my part and the guilt for the bloodshed does not rest with me.

The witnesses have here been most untruthful.

While the summing up of the testimonies and documents by the court may, at first sight, seem convincing, it is in fact deceptive and misleading.

I shall endeavor to clarify these mistakes in the second instance.

Nobody came to me and reproached me for my activity in the performance of my duties... Not even Pastor Grueber claims to have done so. He came to me and sought alleviation of suffering, but I did not actually object to the very performance of my duties as such. He confirmed, here before this court, that I did not turn him down, that I merely explained that I had to refer back to my superiors for their decision, as I was not competent to decide.

Ministerial Director Loessner, whose name has come up in the course of the trial, was the referent for Jewish affairs at the Ministry of the Interior of the Reich. He has since died. In his recent posthumously published writings, in which he justifies himself, he admitted that he knew of these horrors and had in fact informed his superiors about them. He must be assumed that everyone in the Ministry of the Interior knew some way or other.

In his report, written in 1950, Loessner makes certain statements about me according to which I am alleged to have been a key figure in the persecution of the Jews. These are, however, nothing but sentimental outbursts in which none of the facts upon which he bases his allegations are given. The same applies to other witnesses.

I have been asked by the judges whether I wish to make a confession as did the commandant of Auschwitz, Hoess, and the Gover-

nor General of Poland, Frank. Both of these men had sound cause of such a confession: Frank as a person in authority admitted guilt in connection with orders issued by him and refrained from "passing the buck" on to his underlings. Hoess was the one who actually carried out the mass murders. My position, however, is quite different. I never possessed the authority and responsibility to issue orders.

Murders, unlike Hoess, I never undertook. If I have received the order for their executions I would not have dodged it under a false pretense. This I have already stated in the course of my interrogation. Since, in view of the binding nature of an order, there was no other way out, I would rather have shot myself, in order thus to resolve this conflict between conscience and duty.

The court holds that my present attitude is conditioned by the circumstances of the trial and is a tissue of lies. A confession of certain points seems, as it were, to bear this out. However, these apparent contradictions stem from the fact that at the beginning of my interrogation by the police I quite naturally could not recall all the details exactly. I had been through far too much in recent years.

That I talked freely is borne out by the 3,500 pages of the police record. My statements constituted the first unrestricted attempt to cooperate in the clarification of

(Continued on Page Ten)



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Social Notes—Montreal

Mr. and Mrs. David Warhaft, 5823 Jeanne Mance Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Warhaft is the former Miss Shirley Mayne, daughter of Mr. and Mrs. David Mayne, 5554 Borden Avenue. Mr. Warhaft is the son of Mr. and Mrs. Joseph M. Warhaft, 6314 Macdonald Avenue.

Mr. and Mrs. Jack Schaffer, of Bronx, N. Y., spent some time with Mr. and Mrs. Ben Weingarten, and daughter, Miss Charlotte Weingarten, 4257 Esplanade Avenue.

Mr. and Mrs. Nat Klein, of Strauberg, Pa., and his brother-in-law and sister, Mr. and Mrs. Samuel Goldsmith (Jilly), of Toronto, Ont., were here for the funeral of their mother, Mrs. Sylvia Sigel Klein, 5210 Deacon Road.

Mr. and Mrs. Solly Kagan, 2597 Siskiwit Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Kagan is the former Miss Myrna Shear, daughter of Mr. and Mrs. Ben Shear, 5336 Earle Road.

Mr. Kagan is the son of Samuel Kagan, 2597 Siskiwit Avenue, and the late Mrs. M. Kagan. Mr. and Mrs. Schaffer, of Bronx, N. Y., will visit Mr. and Mrs. Ben Weingarten, 4257 Esplanade Avenue, whose daughter, Miss Charlotte Weingarten, is his fiancée.

Mr. and Mrs. William Cohen, of New York, were here for the funeral of his mother, Mrs. Rebecca Fine Cohen, 3489 De Boulton Street.

Charles Gillert, of Winnipeg, Manitoba, is visiting his brother-in-law and sister, Mr. and Mrs. Bernie Bernstein, and Barbara and Kenneth, 5714 Darlington Avenue.

Susan, daughter of Mr. and Mrs. Karl Leimovitch, 4945 Maple-

wood Avenue, who will celebrate her ninth birthday on December 29, received a "thank you" note from Her Royal Highness Princess Margaret and Lord Snowdon when she sent congratulations on the birth of their son, Viscount Linley.

Mr. and Mrs. Morton Glickman, of Toronto, Ont., visited with his parents, Mr. and Mrs. L. Glickman, and son, Seymour Glickman, 821 Pratt Avenue, and are now spending a holiday in Miami Beach, Florida.

In Long Island, N.Y., for the birth of Stuart Jeffrey, son of Mr. and Mrs. Benjamin Frank (nee Nina Jaffin), 140 — 63rd Avenue, Long Island, N.Y.; brother of Andrea Beth, aged twenty-two months, were: his great-grandfather, Issie Kahansky, 5384 Clark Street; his grandparents, Mr. and Mrs. Louis Frank, 473 Querebo Avenue; and his uncle and aunt, Mr. and Mrs. Mayer Frank, 8490 Lemieux Avenue, who are his godparents.

In Ottawa, Ont., for the marriage of Miss Margo Freeman, daughter of Mr. and Mrs. Lawrence Freeman, of Rockcliffe Park, to Gordon Roston, son of Mrs. Rona Roston, of New York, and the late Philip Roston, were: Rabbi and Mrs. S. M. Zambrowsky, 2515 Badenach Street; Mr. and Mrs. A. J. Alexander, 148 Portland Avenue; Mr. and Mrs. Melvin Chertney, 4850 Cote St. Luc Road; Mr. and Mrs. Lionel Rubin, 11 Willow Avenue; Mr. and Mrs. Samuel Bronfman, O.B.E., 15 Belvedere Road; Mr. and Mrs. Abe Bronfman, 4343 Westmount Avenue; Mr. and Mrs. Allan Bronfman, 9 Belvedere Road; Mr. and Mrs. Gerald Bronfman, 475 Roslyn Avenue; Mr. and Mrs. Edward Bronfman, 67 Forden Crescent; Mr. and Mrs. Peter Bronfman, 5 Lansdowne Ridge; Mr. and Mrs. Barney Aaron, 2219 Cedar Avenue; Mr. and Mrs. Lawrence Lando, 4870 Cedar Crescent; Mr. and Mrs. Bernard Lando, 4333 Westmount Avenue; Mr. and Mrs. Jack Reisman, 780 Lexington Avenue; Mr. and Mrs. Joseph Vineberg, 3940 Cote des Neiges Road; Mr. and Mrs. George Scott and daughters, Misses Nancy and Jane Scott, 3800 Cote des Neiges Road; Mr. and Mrs. Joseph Frank, 28 Sunset Avenue; Mr. and Mrs. William Rivon, 4125 Bluebird Crescent; Mr. and Mrs. Lionel Sperber, 1820 McGregor Avenue; Mr. and Mrs. Max Malomet, 1250 Lombard Crescent; Mr. and Mrs. Sol Granek, 5163 Macdonald Avenue; Mr. and Mrs. Edward Adelman, 4687 Michel Bidard Avenue; Mr. and Mrs. Melvyn Rothman, 638 Roslyn Avenue; and Clarence Talpis, of the Ritz Carlton Hotel.

The above is a partial list. Mr. Freeman, the father of the bride, is the president of the Zionist Organization of Canada.

Mr. and Mrs. William Walters, of Queen's, N.Y., spent their wedding trip in Acapulco, Mexico. Mrs. Walters is the former Miss Harriet Cohen, of New York, formerly of Montreal, daughter of Mr. and Mrs. Rose Cohen, 3435 Ridgewood Avenue, and the late Mortimer Cohen. Mr. Walters is the son of Mrs. Frances Walters, of New York, and the late Samuel Walters.

Mr. and Mrs. Nathan Gelber, 119 Lexington Avenue, were in Toronto, Ont., for the bar-mitzvah of Harry, son of Mr. and Mrs. Henry Pakowski, 10 Madue Drive, who was called to the Reading of the Law, at Yeshiva Torah Chaim.

Mr. and Mrs. Joseph Winagar, 5579 Macdonald Avenue, spent their wedding trip in Miami Beach, Florida, and on a cruise to the Bahamas. Mrs. Winagar is the former Miss Mina Schlesinger, daughter of Mr. and Mrs. Irving Schlesinger, 5242 Cumberland Avenue. Mr. Winagar is the son of Mr. and Mrs. Harry Winagar, 2377 Bedford Road.

Mr. and Mrs. Naji Shakin, and Charlotte, 2130 Vincent Street, were in Toronto, Ont., for the marriage of Miss Joyce Goodman, daughter of Mr. and Mrs. Abraham Goodman, 141 Hannockburn Avenue, to Dr. David Lawee, son of Mr. and Mrs. Jacob Levy, 780 Edgmont Avenue West, all of Toronto, at Beth Shalom Synagogue.

Dr. and Mrs. Otto Gonda, 3155 Dorel Place, spent their wedding trip in New York. Mrs. Gonda

is the former Miss Toba Gontovnick, daughter of Mr. and Mrs. Boris Gontovnick, 836 McEachran Avenue. Dr. Gonda is the son of the late Mr. and Mrs. Lewis Gonda, of Hungary.

Here for the bar-mitzvah of Henry, son of Mrs. I. Krul, 4760 St. Kevin Avenue, and the late Cantor Isak Krul, who will be called to the Reading of the Law, on December 30, at Spanish and Portuguese Synagogue, will be his uncles and aunts, Mr. and Mrs. Moses Krebs, and Mr. and Mrs. Henry Roth, and George, Dianne, and Isabelle, all of Brooklyn, N.Y.; and Mr. and Mrs. M. Reich, and Joseph Roth, of New York.

Max Feldman, of Long Island, N. Y., was here for the birth of his grandson, Mark David, son of Mr. and Mrs. Norman Feldman (nee Esther Wilansky), brother of Sharon Lee, 3775 Eldridge Avenue.

Mr. and Mrs. Alec Diamond, 4893 Kent Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Diamond is the former Miss Shirley Maeklin, daughter of Mr. and Mrs. Louis Maeklin, 4307 Plamondon Avenue. Mr. Diamond is the son of Mr. and Mrs. Harry Diamond, 4891 Kent Avenue.

Mr. and Mrs. Isidore Greenberg, of Philadelphia, Pa., and his brother and sister-in-law, Mr. and Mrs. Sydney Greenberg, of Chicago, Ill., were here for the funeral of their mother, Mrs. Rivka Wiseman Greenberg, 4879 Plamondon Avenue.

Mr. and Mrs. Irving Aronovitch, 1719 Hartenstein Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Aronovitch is the former Miss Mary Goloff, daughter of Mr. and Mrs. Jack Goloff, 4855 Carlton Avenue. Mr. Aronovitch is the son of Mr. and Mrs. Louis Aronovitch, 3946 Clark Street.

Mr. and Mrs. Marvin Waxman, 4925 Bally Road, spent their wedding trip in Miami Beach, Florida. Mrs. Waxman is the former Miss Elaine Steers, daughter of Mrs. Polly Steers, of that address, and the late Max Steers. Mr. Waxman is the son of Mrs. Sonia Waxman, Seventeenth Avenue, Laval West, and the late Harry Waxman.

Mr. and Mrs. Sidney Greenberg, 2809 Ekers Road, spent their wedding trip on a cruise to South America. Mrs. Greenberg is the former Miss Reggie Bennett, daughter of Mr. and Mrs. John Bennett, 823 Pratt Avenue. Mr. Greenberg is the son of Abraham Greenberg, 4930 Plamondon Avenue, and the late Mrs. Ann Greenberg.

Here for the birth of Mitchell Ira, son of Mr. and Mrs. Simon Malinin (nee Anita Glassman), 4581 Elgith Street, Chomedey, were: Mr. and Mrs. Noah Malinin, of New York, his grandfather; and Mr. and Mrs. Murray Glassman, of Brooklyn, N.Y., his great-uncle and great-aunt.

Mr. and Mrs. S. E. Cohen, of St. Catharines, Que., spent some time with their son-in-law and daughter, Mr. and Mrs. Sol Joseph (nee Clara Cohen), and Terry, Lawrence, and new-born daughter, Susan Ruth, 6305 Westbury Avenue.

Mr. and Mrs. Norman Feldman, and Sharon Lee, and Mark David, formerly of 5525 Cote St. Luc Road, have taken up residence at 3775 Eldridge Avenue.

Mr. and Mrs. Sol Israel, 4820 Cumberland Avenue, are spending three months with their son-in-law and daughter, Mr. and Mrs. Jerry Allmann, and Mr. and Mrs. William Lebrecht, of Los Angeles, Calif.

Mr. and Mrs. Allan Leonard Wallich, 4680 Bourret Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Wallich is the former Miss Naomi Rotherberg, daughter of Mr. and Mrs. Benjamin Rotherberg, of Bronx, N.Y. Mr. Wallich is the son of Mrs. Leah Wallich, 4680 Bourret Avenue, and the late Sigmund Wallich.

Miss Leona Elman, of New York, was here for the funeral of her father, Hyman Elman, 320 Marlatt Street.

Mrs. S. Werner, of Israel, is visiting her son and daughter-in-law, Mr. and Mrs. Arnold Aaron (nee Felicia Werner), and new-born daughter, Linda, 829 Laird Boulevard, formerly of 1460 McGregor Avenue.

Mr. and Mrs. Samuel Kirsh, 4760 St. Kevin Avenue, are spending ten days in Buffalo, N.Y., and New York.

Mrs. Bonnie and Temma Kirsh, of Glace Bay, N.S., are with their brother-in-law and sister, Mr. and Mrs. Ben Kirsh, and Shari, and Andrea Fern, 12211 Joseph Casavant Street, for a visit.

Mr. and Mrs. Edward Joseph, of Quebec City, will be here for the bar-mitzvah of their grandson, David, son of Mr. and Mrs. William K. Joseph, 4598 Earncliffe Avenue, who will be called to the Reading of the Law, on December 29, at Temple Beth Shalom.

BAR-MITZVAHS

Harvey Elliot, son of Mr. and Mrs. Leo Bolotin, 4803 Draper Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 30, at Chovra Kadsha-Bnai Jacob Synagogue. He is the brother of Karen, aged fourteen years; Marc, eight; and Joseph, seven; grandson of Mrs. Joseph Goroff, 6330 Macdonald Avenue, and the late Samuel Chernoff; and of Joseph

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Bolotin, 4277 Mountain Sights Avenue, and the late Mrs. Rose Bolotin. Kiddush will be observed.

Henry, son of Mrs. I. Krul, 4760 St. Kevin Avenue, and the late Cantor Isak Krul, will be called to the Reading of the Law, on December 30, at Spanish and Portuguese Synagogue. He is the brother of Joseph, aged ten and one-half years; grandson of the late Mr. and Mrs. Henry Krul; and of the late Mr. and Mrs. Chaim Roth; all of Poland. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

David, son of Mr. and Mrs. William K. Joseph, 4598 Earncliffe Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 29, at Temple Beth Shalom. He is the brother of Ronald, aged sixteen years; and Rodney, nine; grandson of Mr. and Mrs. Edward Joseph, of Quebec City. Kiddush will be observed.

MARRIAGES

ROSTON-FREIMAN

The marriage of Miss Margo Freeman, daughter of Mr. and Mrs. Lawrence Freeman, of Rockcliffe Park, Ottawa, Ont., to Gordon Henry Roston, son of Mrs. Rona Roston, of New York, and the late Philip Roston, took place in the chapel of Beth Shalom Synagogue in Ottawa, on December 19, at half-past three o'clock. Rabbi Simon L. Eckstein officiated, assisted by Cantor Joseph Rabin.

The bride was given in marriage by her father. She wore a simple gown of white silk, with close-fitting bodice, wrist-length sleeves, and bell-shaped skirt, which continued as a chapel train.

It had diagonal drapery at the front, and was finished with a bow at the waistline. Her bouffant, shoulder-length veil of silk tulle illusion was gathered to a small coronet of flowers; and she carried her prayer book which had belonged to her grandmother, the late Mrs. A. J. Freeman. Miss Rene Rothman, of Toronto, Ont., was maid of honour. The bridesmaids were: Mrs. Leon Root, of New York, cousin of the bride; Mrs. David Alexander, of Toronto; Miss Mary Roston, of New York, sister of the groom; and Miss Lillian Kaplan, cousin of the bride. The attendants were: groomsmen in irish-buff satin, designed with scoop necklines; elbow-length sleeves; and bell-shaped skirts. They had small, matching head-dresses; and carried old-fashioned nosegays of deep purple violets.

A. J. Freeman, brother of the bride, was best man. The ushers were: David Alexander, of Toronto, cousin of the bride; and Dr. Leon Root, Herbert Slater, Herbert Altmeier, Philip Stetson, Richard Mainzer, Robert Hufkott, and Bruce Slavin, all of New York. The chapel was adorned with antique white candelabra, ferns, palms, and white lilacs from Holland. After the ceremony about four hundred guests attended a reception held in the Chateau Laurier Drawing Room, where white lilacs and stocks formed the decorations.

Mrs. Freeman, the bride's mother, wore a brown, Chantilly lace ensemble re-embroidered with bronze-coloured beads; and a small hat with a corsage bouquet of hybrid orchids. Mrs. Roston, the groom's mother, wore an ivory and gold-coloured, brocade gown; with a matching hat; and her flowers were a corsage of cymbidium orchids. The toast to the bride was proposed by Louis Kaszinsky, Governor of the Bank of Canada.

Mr. and Mrs. Gordon Henry Roston spent their wedding trip in Mexico. For travelling the bride wore a cashmere coat and suit ensemble with a nutria hat and scarf; and had a corsage of bronze-coloured orchids. They have taken up residence in New York.

WALTERS-COHEN

The marriage of Miss Harriet Cohen, of New York, formerly of Montreal, daughter of Mrs. Rose Cohen, 3465 Ridgewood Avenue, and the late Mortimer Cohen, to William J. Walters, son of Mrs. Frances Walters, of New York, and the late Samuel Walters, took place in the Versailles Room of the Windsor Hotel, on December 10, at two o'clock. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor Arish Suber. The bride was given in marriage by her cousin, Harry Cappel; and her mother. Her gown was of white peau de soie, made with a fitted bodice; scooped neckline, applied with Alencon lace and seed-pearl-beads; long sleeves, pointed at the wrists; and bell-shaped skirt ending in a chapel train. Her veil of tulle illusion was draped to two small crowns of Alencon lace; and she carried a prayer book with white orchids, stephanotis, and white and red streamers. Mrs. Ronald Cohen, sister-in-law of the bride, was matron of honour, wearing a coral-coloured chiffon gown, which had a draped bodice; V-neckline; and

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full skirt; also a matching head-dress; and carried a cascade of pink roses and white pom-poms. Maria Cohen, as flower girl for her aunt, wore a pink, organza, party dress, set over pink tulle; also a crown of white pom-poms and pink Tea roses; and carried a nosegay of the same flowers tied with white satin streamers. S. Walters was best man for his brother. The ushers were: Barry Allan Cappel, cousin of the bride; Sydney Samuelsheim, cousin of the groom; Jack Kirshtein, Edward Brunswick, Irwin Leichter, and Robert Rosenberger. The background of the wedding was of pink roses, white chrysanthemums, and silver-coloured leaves, with silver candelabra and pink ribbons.

There was orchestra music. Mrs. Cohen, mother of the bride, was in an American Beauty coloured peau de soie gown, made with a draped bodice; and scoop neckline; with a matching flowered hat. Mrs. Walters, the groom's mother, was in a pink lace gown, made with a scoop neckline; and full skirt set over pink peau de soie; and her hat was pink. Their corsages were of white gardenias.

Mr. and Mrs. William Walters spent their wedding trip in Acapulco, Mexico, the bride departing in a three-piece, tulle, cloth suit trimmed with brown mink; and had a corsage of pink orchids. They have taken up residence in Queen's, N. Y. Here for the marriage were: Mr. and Mrs. S. Walters, brother and sister-in-law of the groom; Sydney Samuelsheim, cousin of the groom; Mr. and Mrs. Ben Cohen, Mr. and Mrs. R. Rosenberger, Mr. and Mrs. H. Echterthal, Miss Marilyn Cooper, Edward Brunswick, Irwin Leichter, all of New York; Mrs. M. Loeb, Mr. and Mrs. B. Loeb, Mr. and Mrs. N. Loeb, and Mr. and Mrs. D. Loeb, Dr. and Mrs. L. Loeb; all of Ottawa, Ont.; and Dr. and Mrs. Julius Brody, of Los Angeles, Calif.

Born, to Mr. and Mrs. Abraham Lerner (nee Sheila Mendelovitch), 4625 Bourret Avenue, on November 10, at the Jewish General Hospital, a son, Mitchell Jay; grandson of Mr. and Mrs. Norman Mendelovitch, 5406 Hutchison Street; and of Mr. and Mrs. Louis Lerner, 4892 Mackenzie Street. Godparents are Mr. and Mrs. Martin Horwitz, 5105 De Courtrai Street, uncle and aunt. Mr. Mendelovitch, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Bruce Pomeranz (nee Helen Hartman), 5473 Bourret Avenue, on October 23, at the Royal Victoria Hospital, a daughter, Elise Sara; granddaughter of Mr. and Mrs. C. N. Hartman, 5333 Queen Mary Road; and of Mr. and Mrs. A. Pomeranz, 5800 Westbury Avenue.

Born, to Mr. and Mrs. S. E. Cohen, of St. Catharines, Que., spent some time with their son-in-law and daughter, Mr. and Mrs. Sol Joseph (nee Clara Cohen), and Terry, Lawrence, and new-born daughter, Susan Ruth, 6305 Westbury Avenue.

Mr. and Mrs. Norman Feldman, and Sharon Lee, and Mark David, formerly of 5525 Cote St. Luc Road, have taken up residence at 3775 Eldridge Avenue.

Mr. and Mrs. Sol Israel, 4820 Cumberland Avenue, are spending three months with their son-in-law and daughter, Mr. and Mrs. Jerry Allmann, and Mr. and Mrs. William Lebrecht, of Los Angeles, Calif.

Mr. and Mrs. Allan Leonard Wallich, 4680 Bourret Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Wallich is the former Miss Naomi Rotherberg, daughter of Mr. and Mrs. Benjamin Rotherberg, of Bronx, N.Y. Mr. Wallich is the son of Mrs. Leah Wallich, 4680 Bourret Avenue, and the late Sigmund Wallich.

Miss Leona Elman, of New York, was here for the funeral of her father, Hyman Elman, 320 Marlatt Street.

Mrs. S. Werner, of Israel, is visiting her son and daughter-in-law, Mr. and Mrs. Arnold Aaron (nee Felicia Werner), and new-born daughter, Linda, 829 Laird Boulevard, formerly of 1460 McGregor Avenue.

Mr. and Mrs. Samuel Kirsh, 4760 St. Kevin Avenue, are spending ten days in Buffalo, N.Y., and New York.

Mrs. Bonnie and Temma Kirsh, of Glace Bay, N.S., are with their brother-in-law and sister, Mr. and Mrs. Ben Kirsh, and Shari, and Andrea Fern, 12211 Joseph Casavant Street, for a visit.

Mr. and Mrs. Edward Joseph, of Quebec City, will be here for the bar-mitzvah of their grandson, David, son of Mr. and Mrs. William K. Joseph, 4598 Earncliffe Avenue, who will be called to the Reading of the Law, on December 29, at Temple Beth Shalom.

BIRTHS

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Born, to Mr. and Mrs. Frank Leboff (nee Elinor Reinkacker), 6255 Northcrest Place, on December 8, at the Jewish General Hospital, a daughter, Bonnie Joy; granddaughter of Mr. and Mrs. Leonard Reinkacker, 4854 Cote St. Luc Road; and of Mr. and Mrs. Philip Leboff, 4811 Stanley Weir Street; great-granddaughter of Mr. and Mrs. Joseph Bergman, of Montreal; and of Mrs. R. Horwitz, of Philadelphia, Pa.

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A. Gao, 3225 Linton Avenue; and of Morris Klemensberg, 4705 Bourret Avenue, and the late Mrs. Dora Klemensberg.

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TORONTO MARRIAGES

LAWEE-GOODMAN

The marriage of Miss Joyce Goodman, daughter of Mr. and Mrs. Abraham Goodman, 140 Bannockburn Avenue, to Dr. David Lawee, son of Mr. and Mrs. Jacob Levy, 780 Eglinton Avenue West, was solemnized on Tuesday, November 14, six o'clock, in the chapel of Beth Shalom Synagogue, by Rabbi David Monson, assisted by Cantor Henry Wahman. The bride was given in marriage by her parents. She wore a gown composed of Chantilly lace bodice and sleeves; and a peau de fausse skirt. It was designed with a fitted bodice; scooped neckline; and short, shirred sleeves, with matching lace mitts; and the full skirt ended in a chapel train. Her shoulder length veil of tulle illusion was arranged with a crown of seed-pearl-beads; and she carried white baby carnations. Miss

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Janice Goodman, niece of the bride, was maid of honour, wearing a pastel yellow, silk gown with gold-beaded bodice; and beaded skirt; and her pill-box hat matched it. Her flowers were gold and bronze-coloured. The bridesmaid was Miss Gail Wynston, niece of the bride. She wore a light blue, silk gown with a pinstripe skirt; and a matching bandeau; and carried a nosegay of gold and bronze-coloured flowers. Aaron Levy, brother of the groom, was the best man. The ushers were: Marvin Goodman, brother of the bride; Harvey Goodman, nephew of the bride; Nouri Levy, brother of the groom; and Dr. Irving Esser, brother-in-law of the groom. The wedding flowers were pink and white. Sam Silver and his orchestra played the music. One hundred and seventy-five guests were received in the Synagogue hall. Mrs. Goodman, the bride's mother, was in a deep pink, peau de soie gown trimmed with iridescent sequins; with a pink hat; and had a white orchid corsage. Mrs. Levy, mother of the groom, in a bronze-coloured and beige, silk shantung gown; had a matching hat with

beige tulle veiling; and a yellow orchid corsage. Dr. and Mrs. David Lawee spent their wedding trip in Mexico City, and Acapulco, Mexico. The bride went away in a raspberry red, knitted dress and jacket; and a grey Persian lamb coat; with a white gardenia corsage. They have taken up residence at 525 Chaplin Crescent. Here for the marriage were: Mr. and Mrs. Naji Shakin, and Claudette, of Montreal, Que., cousins of the groom; Nouri Levy, Shawingian Falls, Que., his brother; Mr. and Mrs. Jack Obarzenak, of Jamaica, Long Island, N.Y.; Mr. and Mrs. Irving Goodman, Percy Goodman, and Irving Gutman, of Detroit, Mich.; cousins of the bride.

SILVERSTEIN-HARRIS

The marriage of Miss Lynda Arlene Harris, daughter of Mr. and Mrs. David Harris, 86 Ave. Road, to Harold Silverstein, son of Mr. and Mrs. Harry Silverstein, 178 Glen Cedar Road, was solemnized on Saturday, November 11, at six o'clock, at Temple Sinai, with Rabbi Jordan Pearlson officiating, assisted by Cantor Allan Blye. The bride was given in marriage by her father. She wore a gown of white peau de soie. The bodice was styled with long, tight sleeves; and a broad neckline; and the sheath skirt had a bouffant chapel train which swept from the waistline. Her wedding veil was a mantilla of lace; and she carried a white bible with a white orchid and stephanotis. Mrs. Raymond Harris, sister-in-law of the bride, was the matron of honour. Misses Donna Harris, sister of the bride; and Sandra Silverstein, sister of the groom, were the bridesmaids. They wore magenta, corded peau de soie; with bell-shaped skirts; and matching veils; and carried roses, carnations, and dahlias. Gail Harris, niece of the bride, was the flower girl. She wore a pink, corded, peau de soie dress; and a matching hat; and carried a basket of rose petals. The best man was Raymond Harris, brother of the bride. The ushers were: Donald Sklar, Howard Cadshy, Ronald Blitstein, and Murray Rosen. The wedding music was played by Maurice Turk and his orchestra. A dinner reception was held at the Temple. Mrs. Harris, the bride's mother, wore a pink, pleated, silk

gown, with silver threads running through the material, which had a broad neckline; and fitted bodice; also a matching pill-box hat; and had a corsage of red roses. Mrs. Silverstein, the groom's mother, wore an orchid-coloured sheath gown, with a tulle skirt; also a matching hat. Her flowers were a corsage of pink roses. Mrs. Ralph Clair, grandmother of the bride, wore a deep beige, Alencon lace gown; with a beige hat; and had a corsage of pink roses. Mr. and Mrs. Harold Silverstein spent their honeymoon in Acapulco, and Mexico City, Mexico. The bride travelled in a deep champagne-coloured, knobby wool suit, with a beaver collar. They will reside at 780 Eglinton Avenue West. Here for the marriage were: Mrs. Julius Kaiser, and Mrs. Pauline Sklar, of New York; Mr. and Mrs. Max Applebaum, of Detroit, Mich.; Mr. and Mrs. J. Hurwitz, Mr. and Mrs. B. Leitner, and Mr. and Mrs. E. Leitner, of London, Ont.

stein, of Brockton, Mass. That evening open house was held at the home of the bride's parents, Mrs. Hen. Shear, where a printed, beige, silk gown; with a blue-orchid corsage. The bride was in a beige, wool suit; and had a corsage of white orchids. The table centerpiece was of white and blue carnations and gladioli. Mesdames A. Teymor, L. Kagan, and M. Lann, poured the beverages.

DIAMOND-MACKLIN

The marriage of Miss Shirley Macklin, daughter of Mr. and Mrs. Louis Macklin, 4807 Plamondon Avenue, to Alec Diamond, son of Mr. and Mrs. Harry Diamond, 4891 Kent Avenue, was solemnized at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, on December 17, at five o'clock, by Dr. Chaim N. Denburg, Rabbi. The bride was given in marriage by her father. She was attired in white, peau de soie applique with seed-pearl-beads, cut with a fitted bodice; square neckline; short sleeves; and full bouffant skirt which shaped itself into a long train. Her veil of tulle illusion was placed by a rhinestone crown; and she carried a prayer book with white orchids. Mrs. Harold Eagles, as matron of honour for her niece, was in a grey-blue satin sheath; with a rhinestone crown; and carried a cascade of yellow and white carnations. Miss Harriet Bernstein, cousin of the bride, as bridesmaid, was in a yellow organza gown, made with a full, bouffant skirt; had a rhinestone crown; and carried yellow and white carnations. Gerald Macklin, brother of the bride, was best man. The ushers were: Louis Diamond, Jack Bergman, Gerry Diamond, Jack Bernstein, Norman Diamond, and Nat Kader. White and yellow carnations, chrysanthemums, and gladioli were the wedding flowers. An orchestra played. Two hundred and seventy-five guests were received in the Synagogue hall. Mrs. Macklin, the bride's mother, was in a champagne-coloured, satin sheath, applique with sequins, the skirt extending into a train from a large bow at the back. Her hat was of that colour. Mrs. Diamond, the groom's mother, was in a gold-coloured, brocade sheath, the neckline embroidered with seed-pearl-beads; and the skirt draped at the side; with a hat of matching material. Each had a corsage of mauve orchids. Mr. and Mrs. Alec Diamond spent their wedding trip in Miami Beach, Florida, the bride departing in a brown wool suit; with a corsage of white orchids. They have taken up residence at 4803 Kent Avenue. Here for the marriage were: Mr. and Mrs. Harry Eagles, and Steven, of New York; Mr. and Mrs. M. Gilbert, of Ottawa, Ont.; and Mr. and Mrs. Myer Diamond, of Winnipeg, Man.

MONTREAL MARRIAGES

KAGAN-SHEAR

The marriage of Miss Myrna Shear, daughter of Mr. and Mrs. Ben. Shear, 5536 Earle Road, to Solly Kagan, son of Samuel Kagan, 2597 Soissons Avenue, and the late Mrs. M. Kagan, was solemnized at Beth Hamedrash Hagadol Synagogue, on December 10, at half-past one o'clock, by Rabbi Lester Rosner. The bride was given in marriage by her parents. She was attired in white, peau de soie, applique with Alencon lace and seed-pearl-beads. Its fitted bodice was made with a scoop neckline; and three-quarter-length sleeves; and it had a full skirt. Her three-quarter-length veil of tulle illusion was draped to a crown of seed-pearl-beads and rhinestones; and she carried a prayer book with orchids and lilies-of-the-valley. Miss Rhonda Shear, as maid of honour for her sister, was in a gown of blue peau de soie, made with a full skirt, and its own jacket. She had a short veil under a crown of seed-pearl-beads; and carried a cascade of yellow Tea roses and white and blue carnations. Miss Linda Shear, was bridesmaid for her sister. Her blue, peau de soie gown, was made with a bouffant skirt; and her matching blue crown was encrusted with seed-pearl-beads. Her flowers were a semi-cascade of yellow Tea roses and white and blue carnations. Frances Shear, sister of the bride, as flower girl, wore a blue, embroidered organza, party dress; and carried a nosegay of yellow Tea roses. Leo Kagan was best man for his brother. The ushers were: John and Morris Favor, Nat Kagan, brother of the groom; Richard Karper, Marvin Penofsky, and Irving Rosen. Martin Kagan, nephew of the groom, was page boy. The wedding flowers were yellow Tea roses, and white and blue carnations, and gladioli. After the ceremony a dinner for one hundred and sixty guests took place in the Synagogue hall. Mrs. Shear, mother of the bride, was in a blue, peau de soie gown, made with a scoop neckline; and full skirt, longer at the back; worn with a matching hat; and her corsage was of blue orchids. Mr. and Mrs. Solly Kagan spent their wedding trip in Miami Beach, Florida, the bride departing in a beige, wool suit; with a corsage of pink carnations. They have taken up residence at 2597 Soissons Avenue. Here for the marriage were: Rabbi and Mrs. R. Silver, of Toronto, Ont.; Mrs. H. Silver, Mr. and Mrs. L. Silver, and Steven; Aaron Silver, Mr. and Mrs. H. Aronson, Miss Rosalie Segal, and Bernard Aronson; all of Ottawa, Ont.; Mr. and Mrs. T. Sadov, Miss Cynthia Sadov, of Boston, Mass.; and Mr. and Mrs. A. Teymor, and Mrs. N. Ep-

GONDA-GONTOVNIK

The marriage of Miss Toba Gontovnik, daughter of Mr. and Mrs. Boris Gontovnik, 835 McEachern Avenue, to Dr. Otto Gonda, son of the late Mr. and Mrs. Lewis Gonda, of Hungary, took place at Beth Hamedrash Hagadol Synagogue, on December 17, at seven o'clock. Rabbi Lester B. Rosner officiated, assisted by Cantor M. Kniffert. The bride was given in marriage by her parents. She was in a white, silk taffeta gown, embroidered and beaded, and made with a tight-fitted bodice; round neckline; three-quarter-length sleeves; and full bouffant skirt. Her veil of tulle illusion was draped to a crown of crystals; and she carried a bouquet of white orchids and stephanotis. Mrs. Leonard Malinoff, as matron of honour for her sister, wore a purple, peau de soie gown, made with a bouffant skirt; also a matching headdress; and carried a cascade of purple and white carnations. Louis Gontovnik, brother of the bride, was best man. Standards of pink and white chrysanthemums, and gladioli, with foliage, were the wedding flowers. After the ceremony a reception for sixty guests was held in the Synagogue hall. Mrs. Gontovnik, mother of the bride, wore a blue lace sheath; and a white tulle hat. Mrs. Endre Gonda, sister-in-law of the groom, was in a pale blue-satin sheath; with a blue hat. Their corsages were of blue carnations. Dr. and Mrs. Otto Gonda spent their wedding trip in New York, the bride going away in a blue wool suit; with a corsage of white carnations. They have taken up residence at 3455 Decelles Place.

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Maritimes Section

Mr. and Mrs. M. Benner, and Myer Sand, all of Montreal, Que., visited their children, Mr. and Mrs. Julius Sand (nee Roslyn Benner), and Shelley, and new-born daughter, Tammy Dabra, of Bathurst, N. B., formerly of Montreal. Mrs. Meyer Sand will be here to visit them.

Mrs. Ben Kunitzky, Wentworth Street, Saint John, N. B., gave a housewarming tea. She was assisted in serving by Mesdames Samuel Cohen and Barnett Jacobson, who poured the beverages; and by Mrs. Eli Boyaner.

Dr. Joseph Tanzman, O.B.E., and Mrs. Tanzman, 617 Sand Cove Road, Saint John, N. B., announce the engagement of their elder daughter, Miss Kyle Isabel Tanzman, to Isaac Boniuk, son of Mr. and Mrs. Hyman Boniuk, 79 McLean Street, Glace Bay, N. S.

Mrs. Joshua Lieberman, and her granddaughter, Robin, of Saint John, N. B., have returned from Halifax, N. S., where they visited the former's father, N. Jacobson; her brother and sister-in-law, Mr. and Mrs. Samuel Jacobson; and her brother-in-law and sister, Mr. and Mrs. Maurice Goldstein.

Miss Bonnie and Temma Kirsh, of Glace Bay, N. S., are spending some time with their brother-in-law and sister, Mr. and Mrs. Ben Kirsh, and Shari, and Andrew Fern, 12211 Joseph Casavant Street, Montreal, Que.

Miss Marcia Lee Jacobson, daughter of Mrs. S. Morris Jacobson, of Halifax, N. S., and the late Dr. S. Morris Jacobson, whose marriage to Lloyd Slaven, son of Mr. and Mrs. Henry Slaven, 474 St. Catherine Road, Montreal, Que., was solemnized at Beth Israel Synagogue, in Halifax, was entertained prior to her marriage by: Mesdames Samuel Jacobson, aunt of the bride, of Montreal, at a cocktail party; Irving Eisenstat and L. Benjamin, aunt of the groom, at a luncheon; Mark Sha-

piro, of Montreal, at a kitchen gadget shower; Mr. and Mrs. Henry Slaven, parents of the groom, at a dinner; Mr. and Mrs. Manuel Zive, at a dinner party, at the Lord Nelson Hotel; Mesdames Maurice Goldstein, at the tea hour, at the Lord Nelson Hotel; Earle Goldberg, at a luncheon at her home; Ben Zemel, at a luncheon, at the Lord Nelson Hotel; Dr. Anne Hammerling and her daughter, Miss Judith Hammerling, at a luncheon; Mrs. S. Newman, at a luncheon for relatives of the bride, at the Lord Nelson Hotel; Mesdames Nathan Rubin, aunt of the bride, at a brunch party; Mrs. E. Michael, aunt of the bride, at a dinner party; and Mrs. R. Epstein, at a recipe shower.

Harry Arron, 36 Rosbank Avenue, Halifax, N. S., died at his home on Thursday, December 14, at the age of sixty years. He is survived by his wife, Mrs. Sally Arron; two sons: Albert and Harvey Arron, both of Halifax; two daughters: Mrs. B. H. Bennett (Corinne), 5340 Walkley Avenue, Montreal, Que.; Miss Gail Arron, a student at Dalhousie University; three grandchildren; and two brothers: Max, of Connecticut; and Charles, of Halifax. Rabbi H. Dobrinsky officiated at funeral services. Mr. Arron was born in Poland and came to Canada in 1921 and was a merchant in Halifax until his death. He was a founder of Bnai Brith Lodge twenty-five years ago, and was the first president in Halifax. Mr. Arron was a member of the Baron de Hirsch Congregation; and of the Masonic Order for thirty years.

Born, to Mr. and Mrs. Ben Kirsh (nee Marsha Fine, formerly of Glace Bay, N.S.), of Montreal, Que., on December 3, at the Jewish General Hospital, a daughter, Andrea Fern; sister of Shari Gwen, aged three years; granddaughter of Mr. and Mrs. Samuel Kirsh, of Montreal, Que.; and of Mr. and Mrs. Sol Fine, of Glace Bay, N. S.

pliqued with pink roses of matching material; also a tiara of seed-pearl-beads. The latter wore a gown of blue chiffon, made with a fitted bodice; and a tiara of seed-pearl-beads. The flowers were cascades of pink and white roses. The bridesmaids were Misses Elaine and Linda Harris, cousins of the bride; Barbara Lenetsky, niece of the groom; and Carol Schwartz. The first two were gowned alike in blue chiffon. The last two were in gowns of blue satin. All had tiaras of seed-pearl-beads; and carried nosegays of pink and white roses. Janice Lenetsky, niece of the groom; and Marcia Spector, cousin of the bride, gowned in blue chiffon, made with full skirts; had small, seed-pearl-bead tiaras; and carried nosegays of pink and white roses. Harry Lenetsky was best man for his brother-in-law. The ushers were: Irwin Steeris, brother of the bride; Dr. Bernard Spector, cousin of the bride; Joseph Winagar, Larry Lemish, Leonard Greenspoon, David Litwin, Philip Guther, and Arnold Litsky. Michael Harris, cousin of the bride; and Gary Libben, nephew of the groom, were page boys. White and yellow roses and carnations were the wedding flowers. An orchestra played the wedding

Jewish Education: Preparation For Living As Jewish Canadians

BY SHLOIME WISMAN, PRINCIPAL OF THE JEWISH PEOPLE'S SCHOOLS IN MONTREAL, DELIVERED AS A CANADIAN JEWISH CONGRESS SEMINAR LECTURE, AND PUBLISHED IN THE SHLOIME WISMAN BOOK COMPILED TO CELEBRATE HIS FORTIETH YEAR AS HEAD OF THE SCHOOLS

(Continued from Last Week)

It ought by now to be fairly obvious to those who followed our way of reasoning that this dichotomy, this departmentalization is not in keeping with our educational philosophy. There should be no such clear-cut division. In the fully realized democratic society even the public school will give due recognition in its curriculum planning to the cultural differences of the religious and ethnic groups of a given school population.

This may as yet be wishful thinking on the part of the Jewish educators, though it is not all uncommon to find the intelligent and inspired Protestant teacher making some constructive and creative use of certain elements of the Jewish calendar and of important events in current Jewish life. The educational administrators of the all-day Jewish school guard zealously over the general, so-called secular, curriculum to assure that it is realized in full. They will, however, be equally interested to have some parts of that curriculum integrated with the Jewish aspects of the curriculum. This will be the case especially in the part of the curriculum which is known as the "amenities" such as the arts and crafts, music, dance, and dramatics.

It is equally important, if not more so, that the Jewish curriculum should in a very generous measure take cognizance of some of the wider and deeper implications of the general educational principles involved in education for living in a democracy. Education for citizenship and for democracy will be served greatly, both directly and indirectly, by most elements of Jewish culture that comprise Jewish education, by the very fact that they are highly ethical and humanistic and of universal application. More specifically will the Jewish educator utilize every educational moment for inculcating love for Canada and its ideals from the vantage point of Jewish history, current Jewish life and problems.

The ideological principles, purposes, and aims involved in a Jewish educational system which plans for preparing the young for living as Jewish Canadians can be briefly summarized as follows: (1) A wide Jewish religious background, which aims at inculcating in the young a sympathetic knowledge of and attachment to Jewish religious traditions and cultural

music. Two hundred and twenty-five guests were received in the Synagogue hall. Mrs. Steeris, mother of the bride, was in a white, lace gown, appliqued with sequins, set over blue peau de soie; with a matching pill-box hat. Mrs. Sonia Waxman, mother of the groom, wore a pink peau de soie sheath, appliqued with the same pink material of which her hat was made. Their corsages were of white orchids. Mrs. Sonia Spector, grandmother of the bride, wore a blue peau de soie gown appliqued, with seed-pearl-beads; also a matching hat; and had a corsage of mauve orchids. Mr. and Mrs. Marvin Waxman spent their wedding trip in Miami Beach, Florida, the bride departing in a beige, wool suit, and a beaver jacket; with a corsage of white orchids. They have taken up residence at 6825 Baily Road. Here for the marriage were: Mr. and Mrs. Jack Harris, uncle and aunt of the bride, and daughters, Misses Elaine and Linda Harris; and son, Michael Harris, of Cleveland, Ohio; and Louis Tachman, of New York, uncle of the groom.

TORONTO ENGAGEMENTS

Mr. and Mrs. Montague Bull, 19 Rabton Court, announce the engagement of their daughter, Miss Gloria Shirley Bull, to Lawrence Heitman, son of Mr. and Mrs. Abraham Heitman, 29 Rusborne Road. The marriage will take place on June 10, 1962.

The engagement of Miss Miriam Cohen, daughter of Mrs. Anne Cohen, 146 Marles Avenue, and the late Jack Cohen, to Irving Jacob Freilich, son of Mr. and Mrs. Abraham Freilich, 3905 Bathurst Street, is announced. The marriage will take place on September 2, 1962.

values, the degree of theological faith and observance depending upon the home background of the children and upon the convictions of the authorities responsible for the school system. (2) A feeling of belonging to the Canadian Jewish community as an integral part of the Canadian scene. (3) A feeling of belonging to the Jewish people the world over. (4) A deep attachment to Israel as the spiritual and cultural home of the entire Jewish people and a strong desire to help in the development of that country. (5) The inculcating of the ideals of social progress, of individual and communal responsibility, and a preparation for active participation in communal life, in an ever-widening interpretation of that concept.

We believe that the above enumerated ideals, principles and aims of Jewish education can and do serve as a common denominator for all the varieties of Jewish educational systems of our Canadian community, with sufficient leeway for every system to emphasize and enlarge upon such aspects, as are closer to the heart and interests of its educational philosophy.

These ideals, aims, and purposes are being realized with a considerable measure of success through teaching our children fundamental parts of our Jewish heritage in the Jewish languages, Hebrew and Yiddish, and through creating for them an educational environment which is conducive to living as Canadian Jewish children as a preparation for living later as Canadian Jewish adults. (I mentioned here the two languages, Hebrew and Yiddish. I shall of course not enter here into a discussion of the relative merits of the two languages nor into the desired proportion between them, as such a discussion would be totally irrelevant to our present purposes).

In speaking above of the ways of realizing our educational aims I made use of a dichotomy, a subdivision of the curriculum into two distinct categories: (1) the scholastic content element of education-

al program and (2) its atmospheric, emotional and environmental elements.

This is not because of my belief that sound pedagogic theory and practice permits such a sharp division. The contrary is my conviction, namely that the two elements are the obverse faces of the same coin, that they are two aspects of the same pedagogic endeavour. It is only when the two aspects merge and coalesce that we have created the condition that is essential for a lasting and effective educational achievement.

If I mention them separately, I do so not only for purposes of convenience, but mainly because there does not yet prevail, neither in parental circles, nor in Jewish professional, educational circles, the full understanding of the integral unity of the two elements.

It is a very common and grievous experience to hear parents and teachers argue by way of juxtaposition of the relative value of the two elements. There are the protagonists of the scholastic stand, who argue in favour of concentration on the scholastic pursuits — spending all the time available on teaching Jewish cultural material, and who frown upon the school activities that propose to provide the proper creative, emotional, and aesthetic environment for the children.

There are on the other hand those who uphold the all-importance of the latter elements. It is their conviction that it is only through pleasant creative experiences of doing and living in an educative Jewish environment that the Jewish character of the children will be moulded in a lasting manner. The implication of this latter point of view, of course, is that as the children grow away from school and grow up, they will of necessity forget the greater part of the knowledge acquired at such great expenditure of time and effort, while the influence of the emotional experiences will long remain with them.

My experience through the decades of teaching, and of meeting with past pupils, after as many as thirty years after leaving school, leads me to the conviction that neither extreme view is right and that both are inimical to our educational pursuits and purposes. It is true that I can remember many cases of young men and women who speak longingly of their "Shule days" (Jewish School) and

they refer thereby to holiday celebrations, the school concert, Jewish songs, dance and dramatic activities. I can however point to an equal number whose eyes light up at the memory of a good Chumash (Bible) session, of interesting discussions on Jewish history and literature, and who love to quote snippets of "learning" which they remember.

However, on analyzing the full implications of these two almost distinct modes of recollected experiences, I have come to the conclusion that they are but two aspects of the same educational endeavour. The aesthetic and inspirational activity that impressed itself indelibly on the mind of the youngster and that is frequently recalled during his adulthood, is the one that was accompanied by a process of intellectual learning and where the fund of the child's Jewish concepts was enriched.

It is even more evident that the so-called intellectual pursuit, such as the Chumash session, or the discussion on Jewish history and literature, was of lasting value, and nourishes the adult life of the individual, if it was emotionally coloured, if it was carried out by a teacher who knew how to make the study interesting and who consciously or unconsciously attempted to touch the child at its most effective psychological source, namely that of the imagination and the feelings.

The philosophers tell us that "conception without perception is empty, and perception without conception is blind." We could paraphrase this dictum as follows: intellectual Jewish learning with-

(Continued on Page Seven)

MONTREAL MARRIAGES

WAXMAN-STEERIS

The marriage of Miss Elaine Steeris, daughter of Mrs. Polly Steeris, 6625 Baily Road, and the late Max Steeris, to Marvin Waxman, son of Mrs. Sonia Waxman, Seventeenth Avenue, Laval West, and the late Harry Waxman, took place at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, on November 12, at half-past six o'clock. Rabbi Isaac J. Teicher officiated. The bride was given in marriage by her uncle, Maurice Spector, and her mother. She was gowned in white, brocaded peau de soie, appliqued with seed-pearl-beads. The fitted bodice, had a square neckline, and long sleeves; and the full skirt had bustles at the sides. Her veil of tulle illusion was draped to a crown of seed-pearl-beads; and she carried a prayer book adorned with white orchids. Mrs. Joseph Libben, sister of the groom; and Mrs. Irwin Steeris, sister-in-law of the bride, were matrons of honour. The former wore a grey, satin sheath, ap-



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MONTREAL MEETINGS

★ CANADIAN FRIENDS ★

Of The Hebrew University. A \$10,000 Loan Fund for needy and meritorious undergraduate and graduate students in Israel, has been established by Dr. and Mrs. Hirsch Rosenfeld, of Montreal, known as "The Dr. Hirsch and Dora Rosenfeld Loan Fund", under the supervision of the American Physicians Fellowship, Inc. Loans made upon the recommendation of the Israel Medical Association are to be made available, interest free to physicians, from one to three years after graduation and to meritorious under-graduate medical school students. A further incentive to Israeli doctors are "The A.P.F. Dr. Hirsch and Dora Rosenfeld Awards", also established by Dr. and Mrs. Rosenfeld. The Award consists of a gold medal and \$500 Israeli pounds to be presented each year to an Israeli physician who in the opinion of the Central Committee of the Israel Medical Association, or the Scientific Council of the Israel Medical Association, has done the most for medical research in Israel, or for outstanding services in the professional field. The initial presentation took place during the period of the Fifth World Medical Assembly in Israel, in August, 1961. Through the Loan Fund and the Annual Awards, Dr. and Mrs. Rosenfeld have made an important contribution to Israel's medical profession, thus helping to uplift the health standards of the nation.

★ HEBREW CAMPS ★

MASSAD
annual meeting was told by Rabbi A. Horowitz, the organizer and director, that: the population of all four camps has reached an all-time high of about 800; 81 per

cent of the campers in 1960 returned in 1961; a majority of its junior counsellors, counsellors, specialists, and even directors, are Massad campers who have been trained there and at its National Leadership Institute; some of the Massad graduates served also in the two other camps in Ontario and Manitoba; Massad is an accredited member of the Quebec Camping Association. D. Finestone, chairman of the executive board, gave the financial report. M. Bauman, chairman of the building committee, reported on the construction program last season and made recommendations for the next season. The fifteenth annual reunion is on January 21, at the Queen Elizabeth Hotel. S. S. Gordon, pioneer of Camps Massad, as well as of Keren Hatarbut, was re-elected president, and will head the committee: H. Maisel, J. Margolis, vice-presidents; D. Finestone; J. Rosenblatt, treasurer; M. Yagud, secretary; M. Bauman, S. H. Linetsky, chairman of the maintenance committee; Dr. C. Solomon, education committee, chairman; board members: D. Alenbergh, W. Bialik, J. Cantor, D. Gold, P. Heuman, S. W. Koch, L. Kronitz, Mrs. S. H. Linetsky, M. Magid, M. Miller, W. Margulis, N. Roskies, N. Schachter, J. Schaffer, D. Sher, L. J. Shine, D. Schneiderman, M. Wolfstsky.

★ CANADIAN JEWISH ★

CONGRESS

The opinions of representative Jewish organizations and communal leaders on the question of Jewish education in the Province of Quebec are invited, it was announced by Harold Lande, C.C., chairman of the Eastern Region. These opinions must be submitted in writing to the Congress, 493 Sherbrooke Street West, Montreal, no later than January 15, 1962, in order to assist Congress in the preparation of its brief to the Royal Commission of Inquiry which is probing into all aspects of education in Quebec. There has been considerable anxiety in the Jewish community over problems of Jewish education in Quebec, and it is of paramount importance that Jewish attitudes on these problems be clarified, according to Mr. Lande.

★ TEMPLE EMANUEL ★

Dr. Harry J. Stern, Rabbi: December 29, at 8:15 p.m.; sermon: "Faith Versus Fate." Oneg Shabbat and reception by the Mr. and Mrs. A. G. Stern. Messdames Thomas Shustack, Harry Green, David Kobernick, David Metrick, Bert Horwitz, Peter Zinnman, Harry Morris, Earl Kruger, Maurice Miller, Saul Perlman, Sydney Harrison, Samuel Benditsky. An open board breakfast meeting on January 7, at 9:30 a.m., will be addressed by Lawrence Marks, C.C., on "As I See Temple Emanuel." Alex Carlsley, president, will preside. Program chairman is Bernard Isaacs. New members of the Brotherhood are: Moe Smith, Benjamin Wagner, Peter Barry, I. J. Rosenberg, Edward Wallen. Dr. Martin Luther King, the American Negro leader, will lecture on March 14. Mrs. Harry Joshua Stern, a member of the National board of Temple Sisterhoods, has been appointed national chairman of the Youth, Education, and Sisterhood Scholarship Fund for the advancement of Liberal Judaism.

★ WOMEN'S ORT ★

A new group, Elat, is led by Mrs. Roman (Margot) Pniwsky. The inaugural group of women met at the home of Mrs. J. Y. Stotland, Montreal president. Mrs. L. D. Crestoli, honorary president, was the guest speaker. The ORT film, "Mellah" was shown. The membership luncheon takes place at the Ritz Carlton Hotel on January 8. The next meeting of the new group is on January 23, at the home of Mrs. M. Rosen, 77 Windsor Avenue, when officers will be elected.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: Henry, son of Mrs. I. Krul and the late Cantor Izak Krul, 4780 St. Kevin Avenue, will be called to the Reading of the Torah on December 30. New members of the Sisterhood are: Messdames Mac Levine, and A. Rain, and Miss Carmen Gold. The next meeting is on January 9, at 1:30 p.m. Rabbi Frank will review a book. There will be a door prize and raffle; refreshments. Mrs. Max Pinsler is president. Mrs. George Kirschberg is hospitality chairman.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shachar: Samuel David, son of Mr. and Mrs. Moses Deitcher, 4840 Cedar Crescent, will be called to the Reading of the Torah in celebration of his Bar Mitzvah. The opening session of the Alumni Honour Society will be on January 7, at 9:30 a.m. Benjamin Herscovitch will lecture. The chairman is Howard Golden. The P. T. A. of Shaar Hashomayim will hold an open meeting on January 23, at

NOTICE

The deadline for all news and advertising, for the issue of Friday, December 29, was on Friday, December 22; and for the issue of January 5, the deadline will be on December 29; at 2 p.m., in each case. For the issue of January 12, the deadline will be as usual, Monday, at noon, prior to publication.

8:15 p.m. A panel, moderated by Rabbi Shuchat, will discuss: "Has The Nuclear Age Affected Our Moral Values?" The discussants will be: Dr. Henry Kravitz, of the Jewish General Hospital; Rabbi Max Wolf, of Burlington, Vt.; and Dr. Jack Lightman, of McGill University. Parents and teachers will meet. The president of the P. T. A. is Mrs. Fred Packer.

★ LODZER FARBAND ★

Society Ladies Auxiliary: New Year dance is on December 31, at 8:00 p.m., at 5171 Lemieux Avenue. Messdames A. Neuman, S. Schwartz, and L. Weiskopf, president, are conveners.

★ JEWISH CONVALESCENT ★

Home of Montreal, Inc., had as hostess Mrs. A. Gelfand. The raffle donated by the hostess was won by Mrs. J. Goldwasser, president. Others present were: Messdames H. Levine, M. Gold, J. Gold, A. Shaffer, I. Maron, H. Etovitch, I. Blevonal, B. Cohen, P. Davis, A. Goldberg, E. Nadler, D. Greenberg, R. Nemeroff, M. Rosenzweig, B. Shindler, I. Cohen, and J. Goldwasser.

★ BNAI BRITH WOMEN ★

Laurentian Chapter Number 520 meets on January 10, at 8:30 p.m., at 6445 Decarie Boulevard. The program will be "What's My Line?" The panel will be these members: Messdames L. Leber, J. Rother, A. Stotland, M. Teshar, J. Wolfe, M. Wollock. The moderator is Mrs. L. Eckstein. Program chairman are Messdames S. Corber and S. Kay. Mrs. Gerald Stein, president, will preside.

★ PIONEER WOMEN ★

Metuda Group celebrated Chanukah at the home of their chairman, Mrs. M. Weinstein, 865 Pratt Avenue. S. Herer blessed the candles. His mother, Mrs. M. Herer, gave a reading on Chanukah. Mrs. D. Zenshine presided. B. Figler, executive secretary of the Jewish National Fund, spoke on the progress of the Jewish National Fund in Canada at large and in Montreal especially. An Israeli film was shown. \$400 was raised to plant two hundred trees in Israel. Mrs. R. Frankel thanked the hostess. Condolences were extended to Mrs. R. Esterson on the death of her mother, Mrs. A. Peles.

★ HOSPITAL OF HOPE ★

Unit meeting on January 2, at 1:00 p.m., is: Rachel Fruma Takefman, at luncheon, at the home of Mrs. B. Smith, 4787 Victoria Avenue. At 2:00 p.m. is: Baker-Kolker, at the home of Mrs. Rose Ichel, 5100 De Courtrai Avenue. Units meeting on January 3, at 2:00 p.m., is: I. J. Borin, at the home of Mrs. L. Silverman, 4700 Bourret Avenue. At 8:00 p.m. is: Fried-Philip Cohen, at the home of Mrs. P. W. Cohen, 5946 Souart Avenue. Unit meeting on January 4, at 8:00 p.m. is: Ethel and Max Rostrogovitch, at the home of Mrs. A. Margulis, 5502 Trans Island Avenue.

★ CANADIAN JEWISH ★

CONGRESS

Dr. Marie Syrkin, noted writer, educator, lecturer, and editor of the "Jewish Frontier", will be the guest speaker at a community-wide forum on education, on January 14, at 8:30 p.m., in the Jewish People's Schools, as a part of a joint adult education program of the Eastern Region, and the Labor Zionist Movement which represents the Pioneer Women Organization and the Farband Labor Zionist Order.

★ FEDERATION ★

of Roumanian Jews Women's Division met at the home of Mrs. G. Davis, 2605 Van Horn Avenue. The raffle donated by the hostess was won by Mrs. K. Rabinovitch who gave a donation. The meeting on January 8, at 1:30 p.m., will be at the home of Mrs. M. Spear, 6712 Westbury Avenue. Mrs. M. Miller is president.

DEATHS

Mrs. Rivka Wiseman Greenberg, 4879 Plamondon Avenue, the widow of Abraham Greenberg, died on Saturday, December 9, at

NOTICE

Material for this department must be typed wherever possible, and in triple-spaced typing. No carbon copies are accepted at any time by the Review; and no flimsy paper. The deadline is Monday of each week unless otherwise announced. If your publicity does not appear, find out why from the Review office. The fault usually lies with the person who submits it.

the Jewish General Hospital. She is survived by five sons: Isidore, of Philadelphia, Pa.; Sydney, of Chicago, Ill.; Ben, 4479 B. Esplanade Avenue; Max, 7846 Stuart Avenue; Samuel, 4879 Plamondon Avenue; sixteen grandchildren; six great-grandchildren. She was the sister of the late Sholimo and Isidore Wiseman. Funeral services took place from Paperman's, Rabbi B. Goldzweig officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery.

Mrs. Rebecca Fine Cohen, 3480 De Bullion Street, the widow of Isidore Cohen, died at her home on Thursday, November 30. She is survived by two sons: William, of New York; Ben, 4970 Maplewood Avenue; three daughters: Mrs. Robert Vener (Sally), 5180 St. Ignace Street; Misses Riva and Minnie Cohen, 3480 De Bullion Street; eight grandchildren: Mrs. Maahel Teitelbaum (Ethel), and Melvin Lintz, children of Mrs. Robert Vener, and the late Samuel Lintz; Linda, Karen, and Billy, children of Mr. and Mrs. William Cohen; Mrs. Max Caplan, and Leonard, children of Mr. and Mrs. Ben Cohen; Auvy, daughter of Mrs. Ben Harris, and the late Louis Cohen; nine great-grandchildren: Mara, Sari, and Matthew Teitelbaum; Jeffery Lintz, Joel, Michael, and Roxanne Harris; Cedric and Annette, children of Mr. and Mrs. Billy Cohen. Funeral services took place from Paperman's. Burial was at Kehal Israel Cemetery.

Morris Abrams, 4942 Mayfair Avenue, died on Sunday, December 10, at the Jewish General Hospital. He is survived by his wife, Mrs. Bertha Solomon Abrams; two sons: George, 5761 MacMillan Avenue; Arthur, 4940 Mayfair Avenue; three grandchildren: Roslyn, daughter of Mr. and Mrs. Aaron Abrams; Rena and Allan, children of Mr. and Mrs. George Abrams; two brothers: Yukel, 5362 O'Brien Avenue; Chaim, of Montreal; and a sister, Miss Edith Abrams, of Haifa, Israel. Funeral services took place from Paperman's, Rabbi David Roth officiated. Burial was at Chevra Kadisha-Bnai Jacob Cemetery.

Mrs. Sylvia Sigel Klein, 6210 Deacon Road, the widow of Abraham Simon Klein, died on Monday, December 4, at Beth Zion Convalescent Home, at the age of eighty-one years. She is survived by three sons: Issie, of Miami, Florida; Nat, of Strausberg, Pa.; Israel, 6210 Deacon Road; three daughters: Mrs. Samuel Hollander (Panny), of Vancouver, B.C.; Mrs. Samuel Schauer (Peggy), of Los Angeles, Calif.; Mrs. Samuel Goldsmith (Lily), of Toronto, Ont.; and twenty-two grandchildren: Mrs. Samuel Ratner (Festel); Mrs. Victor Klein (Joan); Irving, and Miss Leona Schauer; Victor, Mrs. B. Rosenzweig (Sandra), and Dorothy, children of Mr. and Mrs. Israel Klein; Ben, Mrs. Robert Blank (Selma), Mrs. Elliot Adelstein (Blanche), and Mrs. Robert Goren (Janet); children of Mr. and Mrs. Samuel Hollander; Bernard, and Misses Gloria and Dorothy Klein; children of Mr. and Mrs. Nat Klein; Mrs. Norman Smith (Shirley), Mrs. Isie Figler (Ruby), Bernard, and Sandra, children of Mr. and Mrs. Isie Klein; David, and Misses Rosalie, Brenda, and Caroline Goldsmith; twenty-two great-grandchildren; and a brother, Benjamin Sigel, of Toronto, Ont. Funeral services took place from Paperman's, Rabbi B. Goldzweig officiated. Burial was at Victoria Hebrew Sick Benefit Cemetery.

Mrs. Esther Korman Berger, 5370 Randall Avenue, died on Saturday, December 2. She is survived by her husband, Aleck Berger; three sons: Samuel, 5393 Esplanade Avenue; Max, 4680 Bourret Avenue; Phillip, 4950 Borden Avenue; a daughter, Mrs. Irving Schlesinger (Sally), 8243 Cumberland Avenue; five grandchildren: Ben, son of Mr. and Mrs. Samuel Berger; Bruce, son of Mr. and Mrs. Phillip Berger; Mrs. Kenneth Goldberg (Marilyn); Mrs. Joseph Winiger (Mina); and Sydney Schlesinger; and three sisters: Mrs. Eva Nathanson, and Mrs. Beanie Rosenzweig, both of New York; and Mrs. Haniel Bender, 4008 City Hall Avenue. Funeral services took place from Paperman's, Rabbi A. Bernard Lefel officiated. Burial was at Rosarian Polish Cemetery.

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JEWISH EDUCATION: PREPARATION FOR LIVING AS JEWISH CANADIANS

(Continued from Page Five)

out its emotional counterpart is not pleasant during the learning and its effect will be obliterated very quickly; an emotional, inspirational, or aesthetic experience without a factual and intellectual basis is but of ephemeral value and will not exert any lasting influence on the one who experienced it. This observation leads us directly to the consideration of an aspect of our educational enterprise with which we shall conclude our present deliberations.

The desirability of concentrating on the linguistic studies (Hebrew and Yiddish, or either) has long been a debatable question among Jewish educators in the Western hemisphere. This discussion has received of late a great deal of impetus and encouragement by the pronouncements of some educators of note. The argument when reduced to its simplest terms runs as follows:

By far the greater majority of children who attend an all-day school conclude their Jewish education at the termination of the elementary course, while the Jewish education of the pupils who attend the supplementary Jewish afternoon or evening school is in the majority of cases limited to but three or four years. Why then spend so much time and energy on linguistic studies, which will by far and large be forgotten in a short number of years?

Why not give these children a maximum of Jewish knowledge and implant in them Jewish attitudes through their mother tongue, the English language? Why not start to concentrate on linguistic studies at a somewhat later stage of their educational pursuits, say around their fourth or fifth year? This is a most serious question that is fraught with very serious consequences. It is probably the most crucial point of our entire educational enterprise. We can, unfortunately, treat it at this stage only sketchily. Even at the risk of sounding dogmatic and professional, I must state here that this view is based on a number of fallacies.

It disregards completely the findings of educational psychology and of the physiology of the learning process that state explicitly that the very young child is most apt and ready for the learning of an additional language or languages. All the evidence points to the conviction that only when the groundwork has been laid in early childhood can one expect any measure of real success in the endeavour. This view also takes it for granted that the learning of the Jewish language must be a boring and unpleasant experience for the young child. This position is definitely not borne out by the objective experience of good teachers. Learning a new language can be, and very often is, a thrilling emotional experience for the young

child. We maintain that children establish a full identification with Jewish culture and Jewish life through absorbing it in its most distinctively Jewish medium, namely the Jewish language.

Let us not forget that there are no shortcuts in education. Education, as distinct from indoctrination, is a slow and laborious process. Of course, one can impart to a young child many facets of Jewish history and sermonize him on Jewish ideals, in the English language in a very short time. We should however not forget that the very young child is neither intellectually nor emotionally mature for the receiving of such learning and attitudes. The results of such educational activities will be if not harmful, at least ineffective. If, on the other hand, certain cultural elements, ideals, and attitudes will be clothed for the young child in their specific Jewish garb, the Jewish language, they will be impressed on his mind and heart and will thus exert a lasting influence. All Jewish educators will of course admit that during the first

(Continued on Page Nine)

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Take notice that FRANCOISE NERBERT CAMPION, of Montreal, Quebec, will apply to the Parliament of Canada, at the present, next or next following session thereof, for a bill of divorce from her husband, KENNETH REA CAMPION, labourer, of Montreal, Province of Quebec, on the grounds of adultery.

Montreal, Quebec, 10 November 1961.
CERINI & JAMIESON,
Solicitors for Applicant
192 St. James St. West,
Montreal 1, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame MONA MAURIO POZZA, housewife, of Rosemount, District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband, CERRADO POZZA, manager, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, November 30th, 1961.
ABRAHAM COHEN,
Attorney for Petitioner,
1690 Stanley Street,
Suite 128,
Montreal 26, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LEOMAY MARIE BLANCHÉ CROUINARD CHILCO STRATTON, Office Supervisor, of the Town of Mount Royal, District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, coming or next following session thereof, for a Bill of Divorce from her husband, JAMES MARTIN STRATTON, Salesman, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at the City of Montreal, Province of Quebec, this 17th day of November, 1961.
DAVID M. NOTKIN, C.C.,
Solicitor for Applicant
123 St. James St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame JEAN ALEXANDRA MACPAIL EYEREDRIDGE, Secretary of the City of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or next following session thereof, for a Bill of Divorce from her husband, KENNETH CHARLES EYEREDRIDGE, Clerk of the Town of St. Lawrence-de-la-Lake, Province of Quebec, on the grounds of adultery.

Dated at Montreal, Province of Quebec, this 14th day of November, 1961.
GRODMAN & WINSTON,
Attorneys for Petitioner,
1000 Avenue du Parc,
Montreal, P.Q.

Social Notes—Toronto

In Ottawa, Ont., for the marriage of Miss Margo Freiman, daughter of Mr. and Mrs. Lawrence Freiman, of Rockcliffe Park, to Gordon Roston, son of Mrs. Reva Roston, of New York, and the late Philip Roston, were: Mr. and Mrs. Benjamin Luxenberg, Alexandra Wood, and their son-in-law and daughter, Dr. and Mrs. Leon Root, of New York; Mrs. Percy Hermant, 154 Glen Road; and Mr. and Mrs. Sydney Hermant, 212 Heath Street West. The above is a partial list.

Mr. and Mrs. Harold Silverstein, 780 Eglinton Avenue West, spent their honeymoon in Mexico City, and Acapulco, Mexico. Mrs. Silverstein is the former Miss Lynda Arlene Harris, daughter of Mr. and Mrs. David Harris, 86 Ave Road. Mr. Silverstein is the son of Mr. and Mrs. Harry Silverstein, 178 Glen Cedar Road.

In Montreal, Que., for the marriage of Miss Rosalind Moldaver, daughter of Mrs. Eva Moldaver, to Stanley H. Witkin, son of Mr. and Mrs. A. L. Witkin, 502 Rushton Road, at the Queen Elizabeth Hotel, were: Arthur and Barry Witkin, 502 Rushton Road; Mr. and Mrs. H. Witkin, 18 Goulding

Avenue; Mr. and Mrs. Alex Cooper, 729 Briar Hill Avenue; Mr. and Mrs. Jack Cooper, 731 Briar Hill Avenue; Mr. and Mrs. J. Poslons, and Jack Poslons, 294 Forest Hill Road; Dr. and Mrs. R. M. Cooper, 7 Belmont Avenue; David Cooper, 2600 Bathurst Street; Herbert Cooper, Frontenac Arms, 306 Jarvis Street; Mr. and Mrs. Larry Litofsky, 30 Bromley Crescent; Stanley Steiner, 30 Garthdale Court; Miss Kay Perlmutter, 28 Saranac Boulevard; and Mr. and Mrs. David Dennis, 332 Spadina Road.

Mr. and Mrs. L. Pezini, 7 Christine Crescent, spent two months at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Alain Seldits, 8 Beaver Valley Road, travelled by Trans-Canada Air Lines for a vacation in Los Angeles, Calif., and Mexico.

Mrs. Tillie Badner, 4109 Bathurst Street, is taking a month's vacation, in Los Angeles, Calif., and Las Vegas, Nevada, having travelled via Trans-Canada Air Lines, and Jet.

Mr. and Mrs. Murray Kates, 5 Midvale Road, returned from a three-week vacation in Miami Beach, Florida, and a cruise to Nassau, the Bahamas.

Mrs. Leah B. Sternberg, 958 Shaw Street, visited in Windsor, Ontario, with her sons, and daughters-in-law: Mr. and Mrs. A. Sternberg, and Mr. and Mrs. M. Sternberg.

Mr. and Mrs. L. Muskat, 529 Brunswick Avenue, are on vacation in Montreal, Que.

Mr. and Mrs. Samuel Goldsmith (nee Lily Klein), 286 Searle Avenue, were in Montreal, Que., for the funeral of her mother, Mrs. Sylvia Sigel Klein, 6210 Deacon Road, Montreal.

Mr. and Mrs. Frank Mernich, 17 Model Avenue, spent three weeks at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Harry Horner, and sons, James, Christopher, and Anthony, formerly of Hollywood, Calif., have taken up residence in Toronto, at 4 Highland Crescent.

Mr. and Mrs. A. Janowski, 665 Roselawn Avenue, spent two weeks at the Di Lido Hotel, in Miami Beach, Florida.

Samuel Katzberg, and son, Albert, 266 Brighton Avenue, were present at the bar-mitzvah celebration of his nephew, Louis Katzberg, son of Mr. and Mrs. Leon Katzberg, of Kansas City, Missouri.

Miss Frada Weinberg, 81 Wembley Road, spent a week holiday at the Di Lido Hotel, in Miami Beach, Florida.

Dr. Morris Katz, of Ottawa, Ont., visited his parents, Mr. and Mrs. S. Katz, 283 Whitmore Avenue, and lectured on Philosophy, at the University of Toronto.

Mr. and Mrs. Samuel Segal, 161 Borden Street, are in Phoenix, Arizona, visiting for about eight weeks with her son, daughter-in-law, and grandchildren, Dr. and Mrs. Sidney H. Segal, and Lisa, Norma Jane, and Mark Joel.

Miss Esther R. Gershenfeld, 81 Wembley Road, spent a holiday at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. E. Handler, 1033 Bathurst Street, celebrated the twelfth birthday of their daughter, Tammy Handler, at a party at their home, with twenty guests present.

Mr. and Mrs. W. Bernard Herman, 34 High Point Road, are spending two weeks in Bermuda, B.W.I.

Stephen Lurie, who is attending the Valley Forge Military Academy, in Wayne, Pa., is visiting his uncle, and aunt, Mr. and Mrs. S. Glasier, 23 Robbie Avenue, for the mid-year holidays. He is the son of Mrs. Irene Sley, of Philadelphia, Pa.

Mrs. Bertha Rosen, formerly of 330 Clinton Street, has taken up residence at 2 Ridelle Avenue.

Mrs. A. Daniels, 665 Roselawn Avenue, is visiting her son and daughter-in-law, Mr. and Mrs. Stanley Daniels (nee Alene Kamins), of Brompton Road, London, England, and new-born daughter, Shelley Lynn; sister of Rosan Duri, aged three and one-half years.

Mr. and Mrs. M. Rosenman, of Vienna, Austria, visited his brother, and sister-in-law, Mr. and Mrs. Fred Rosenman, 48 Tree Valley Drive; and with his aunt, Mrs. Leah B. Sternberg, 958 Shaw Street.

Mr. and Mrs. Morton Glickman, 475 Roselawn Avenue, visited his parents, Mr. and Mrs. L. Glickman, and his brother, Seymour Glickman, of Montreal, Que., and are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. S. Menaker, and son, David Menaker, and Doreen, 19 Wilfrimont Avenue, were in Montreal, Que., for the marriage of Miss Shirley Mayne, daughter of Mr. and Mrs. David Mayne, 5554 Borden Avenue, to David Warhaft, son of Mr. and Mrs. Joseph M. Warhaft, 6314 Macdonald Avenue, all of Montreal, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. Jack Levitt, 148 Kennard Avenue, celebrated the first birthday of their grandson, Robert Phillip, son of Mr. and Mrs. P. Feigenbaum, of Simcoe, Ont., at a birthday party at their home. His uncle, Howard Levitt was present. He is also the grandson

of Mr. and Mrs. A. Feigenbaum, of Simcoe, Ont.

Wayne Howard, son of Mr. and Mrs. Murray Pulver, 95 Invermay Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Dr. Frank Pulver, of Anna Arbor Mich.; and of Mrs. Allan Shiff (Holaine), 1911 Victoria Park Road; grandson of Mr. and Mrs. Hyman Warsh, 385 Ridelle Avenue. A Kiddush luncheon after services had two hundred guests present, in the Alex Tobias Hall, of the Synagogue. Mrs. Pulver, mother of the bar-mitzvah boy, wore a beige silk suit, with a beige tulle hat; and had an orchid corsage tinted that shade. Dr. Frank Pulver, the brother, was master of ceremonies. Hyman Warsh, the grandfather, asked the blessing over the challah. Allan Shiff, brother-in-law of the bar-mitzvah boy; Mrs. Frank Pulver, sister-in-law; Mr. and Mrs. S. Richmond, Mr. and Mrs. Michael Warsh; and Mr. and Mrs. S. Warsh, of Windsor, Ont.; all uncles, and aunts; Mr. and Mrs. Herman Warshalsky, and Leslie, of New York; Mrs. M. Schwartz, of Ottawa, Ont.; Toby, and Leslie Richmond, Susan Warsh, Allan Warsh, and Martin Sterling; all cousins; Bernard, and Joel Yapha, Stanley Jack, Howard Holberg, Aubrey Levine, and Brian Sterling took part. Also present were Mr. and Mrs. D. Shiff, of Kitchener, Ont.

Mr. and Mrs. Max Pearl, 12 Rostreor Road, were honoured at a surprise party, in celebration of their twenty-fifth wedding anniversary, given by their children: Marvin, aged twenty-three years; Elliott, twenty; Adelle, sixteen; and Ernest, fourteen; at their home. Present were: Mrs. Lily Cohen, 134 Concord Avenue, her mother; Mr. and Mrs. Harry Cohen, 74 Spadina Road, Mr. and Mrs. Alex Cohen, 74 Spadina Road, Mr. and Mrs. Percy Cohen, 111 Borden Street, and Mr. and Mrs. Hilliard Conway, 25 Vesta Drive; brothers and sisters-in-law of Mrs. Pearl; Mr. and Mrs. Joseph Pearl, of Detroit, Mich.; and Mr. and Mrs. Irving Pearl, 37 Menin Road; brothers and sisters-in-law of Mr. Pearl; Mr. and Mrs. David Cefits, 666 Bedford Park Road, and Mr. and Mrs. Samuel Antman, and Alan, 55 Rosebury Road; his brothers-in-law and sisters; Mr. and Mrs. Bernard Cefits, 15 Shalimar Boulevard, Miss Gail Pearl, Philip Pearl, and Mrs. Arlene Goldstein, 37 Menin Road; Miss Andra Pearl, 9 Warwick Avenue; and Mr. and Mrs. Murray Chusid, 269 Brighton Avenue, his nephews and nieces; and Mr. and Mrs. Louis Zinnman, 9 Warwick Avenue; Mrs. H. Scheff, 56 Shelburne Avenue; and Miss Mary Cohen, 78 Palm Drive.

Larry Steven, son of Mr. and Mrs. Albert Sonnenberg, 131 Armour Boulevard, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Gail, aged seventeen years; and of Ellen, nine; grandson of Mrs. Leah Sonnenberg, 88 Invermay Avenue, and the late Sholme Sonnenberg; and of the late Mr. and Mrs. Eli Levy. Kiddush was observed. The same evening a dinner at the Synagogue had two hundred and twenty-five guests. Mrs. Sonnenberg wore a gown fashioned of a white chiffon skirt, and gold lame bodice; and had a white orchid corsage. Miss Gail Sonnenberg, the sister, was master of ceremonies. Larry Steven Sonnenberg, the bar-mitzvah boy, asked the blessing over the challah. Chanukah candles were lit by Morris Sonnenberg, uncle of the bar-mitzvah boy, assisted by: Marvin, and Arnold Sonnenberg, Bleema Sonnenberg, Ellen, and Bernice Yack, David Rovin, Lewis Boles, and Ellen, and Steven State; all cousins. Those who lit the bar-mitzvah candles with the above immediate family, were: Mr. and Mrs. A. Levine, of Windsor, Ont.; Mr. and Mrs. L. Sonnenberg, Mr. and Mrs. M. Sonnenberg, Mr. and Mrs. I. Silverberg, Mr. and Mrs. M. Yack; all uncles, and aunts; Mrs. Rita Robinson, of St. Thomas, Ont.; a great-aunt; Mr. and Mrs. J. Lutsky, Sheldon, and Phyllis Sonnenberg, Gerald, and Alan Levine, and Stanley Yack; all cousins; and Mr. and Mrs. A. Steinberg. Here from out of town were: Mrs. J. Boles, and Lewis, of Windsor, Ont.; and Mr. and Mrs. J. State, and Ellen, of St. Thomas, Ont.; all cousins; Mr. and Mrs. B. Yaffy, and Mrs. A. Souffrine, of Windsor, Ont.; Mr. and Mrs. S. Gangbar, of Galt, Ont.; and Mrs. S. Goldman, of Detroit, Mich.

Hershey, son of Mr. and Mrs. David Chadwick, 29 Frontenac Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Miss Arlene Chadwick; and Stephen Jay, ten; grandson of Mr. and Mrs. Morris Chadwick, 36 Camberwell Road; and of Mrs. Rose Sone, 29 Frontenac Avenue, and the late Louis Stone. Kiddush followed services. The same evening a dinner reception was held at the Synagogue for two hundred guests. Mrs. Chadwick wore a powder-blue, peau de soie gown, with bell-shaped skirt, embroidered in a silver floral pattern; and her corsage was a white and purple-tinted orchid. Miss Arlene Chadwick was master of ceremonies. Mr. Chadwick, the grandfather, asked the blessing over the challah. Those who lit the candles, besides the above, were: Mr. and Mrs. Harry Chadwick, Mr. and

Mrs. Shael Sone, Mr. and Mrs. Jack Chadwick, and Mr. and Mrs. Herbert Finkelstein; all uncles, and aunts; Mr. and Mrs. Philip Saunders, and Mrs. Riva Zolt; great-uncle, and great-aunts; Phyllis, and Paul Chadwick, Larry, and Ellen Sone, Lori Finkelstein, and Helden Chadwick; all cousins; Stephen Beck, Arthur Dacks, Eliot Small, Harvey Mayers, Martin Teplitzky, Kenneth Geller, Harvey Pasternack, Paul Cravit, Howard Kwinter, Howard Renaler, Chady Raskin, Elaine Bornstein, Doreen Berkun, Karen Glusberg, Bonnie Kerbel, Susan Goodman, and Lorraine Schwartz. Here from out of town were: Mr. and Mrs. B. Blumenfeld, of Hamilton, Ont.; great-uncle, and great-aunt; Mr. and Mrs. Morris Posen, of Detroit, Mich.; Mr. and Mrs. Jerry Sykes, of Hamilton, Ont.; and Mr. and Mrs. A. Rich, of Ottawa, Ont.

Harry, son of Mr. and Mrs. Henry Rakowski, 10 Mador Drive, was called to the Reading of the Law, in honour of his bar-mitzvah, at Yeshiva Torah Chaim. He is the brother of David, aged seven years; grandson of Mr. and Mrs. Moshe Rubenstein, 475 Lawrence Avenue West. A Kiddush luncheon followed services. The next evening a cocktail dinner dance was given at Adath Israel Synagogue. Mrs. Rakowski wore a long, peau de soie, Indian sari gown in gold-coloured and red brocade; with a white orchid, and wristlet of American Beauty roses. Mrs. Rubenstein wore a gray, peau de soie gown, with gold trimming; and her corsage was of Tea roses. Seated at the head table with the above were: Mr. and Mrs. Joseph Cooperhouse, 14 Saranac Boulevard; Mr. and Mrs. Z. Heidelesman, and Mr. and Mrs. H. Goldmann, of Detroit, Mich.; Mr. and Mrs. L. Borzekowski, and David Rubenstein, and son, Avraham, of New York; and Alan Engels, master of ceremonies, and Mrs. Engels. Moshe Rubenstein asked the blessing over the challah. David Rakowski recited a poem in honour of his brother's bar-mitzvah. Candles were lit by: Mr. and Mrs. David Mlaver, and Bernard, of Cleveland, Ohio; Monty Rosenberg, and Mrs. Regina Kott, of New York; Mr. and Mrs. Israel Yontes, and Mr. and Mrs. Nathan Gelber, of Montreal, Que.; Miss Lillian Vine, Mark Freiman, Shelly Hendelsham, Martin Yontes, Andrew Oxhorn, Michael Siegel, Pearl Boyman, Michael Richards, Hilda Wasserstein, David Cotton, Barry Neiberg, John Prince; and the family.

Joel Lionel Shuster, nephew of Mr. and Mrs. Oscar Spetter, 149 Alameda Avenue, and son of the late Mr. and Mrs. Alex Shuster, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth David Synagogue. He is the brother of Erwin, and of Robert, who was master of ceremonies; grandson of Mrs. Dora Tarnow, 149 Alameda Avenue. After services, a Kiddush luncheon was given at the Synagogue, with ninety guests present. Mrs. Spetter, aunt of the bar-mitzvah boy, wore a navy-blue, double knit suit, with a white, feathered hat; and had a wristlet of orchids. Mrs. Tarnow wore a royal-blue suit, with matching hat; and had a corsage of orchids. Seated at the head table were: Mrs. Tarnow, Bryna Tarnow, Phyllis Tarnow, Elliot Tarnow, Sheldon Lazier, Sandy Lazier; Lorne Tarnow, all cousins; and Robert Shuster, and Joel Lionel, the bar-mitzvah boy. Rabbi Albert Pappenheim asked the blessing over the challah. Those who lit the candles with the head table guests were: Barry Chusid, Alan Goodman, Fern, Elaine, and Maria Lukofsky, David Band, Harry Krokowsky, Henry Cohen, Albert Pearson, Michael Halpern, Barbara Nesker, Dalia Weinberg, Marilyn Olmer, Helen Wold, Mr. and Mrs. Oscar Spetter; Erwin Shuster, brother of the bar-mitzvah boy, is in London, England, at school.

BIRTHS

Born, to Mr. and Mrs. Max Katchky (nee Shilamas Susman), 576 Castlefield Avenue, on December 13, at New Mount Sinai Hospital, a daughter, Deborah Frances; sister of Allan Jeffrey, aged two and one-half years; granddaughter of Mrs. Toby Katchky, 3560 Bathurst Street, and the late Isadore Katchky; and of the late Mr. and Mrs. Abraham Susman.

Born, to Mr. and Mrs. Reuben Bromstein (nee Anne McDonald), 37 White Abbey Park, on December 16, at Women's College Hospital, a daughter, Sharon; sister of Paul, aged three years; granddaughter of Mr. and Mrs. Jack Bromstein, 37 Sparrow Avenue; and of Mr. and Mrs. Gordon McDonald, of Hamilton, Ont.

Born, to Mr. and Mrs. Jack Gang (nee Libby Goldberg), 55 Paywood Avenue, on December 16, at New Mount Sinai Hospital, a son, Howard Alan; brother of Barry Stephen, aged two and one-half years; grandson of Mrs. Rachel Goldberg, 3811 Bathurst Street, and the late Harry Goldberg; and of the late Mr. and Mrs. Benjamin Gang.

Born, to Mr. and Mrs. Stanley Daniels (nee Alene Kamins), of Brompton Road, London, England, on December 18, in London, a

NOTICE

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daughter, Shelley Lynn; sister of Rosan Duri, aged three and one-half years; granddaughter of Mr. and Mrs. A. Daniels, 665 Roselawn Avenue; and of Mrs. Tholma Kamins, 195 Pendrith Avenue.

DEATHS

Morris Kasman, 22 Barksdale Avenue, died on December 10, at the Doctors' Hospital. He is survived by his wife, Mrs. Bessie Kasman; two sons: Seymour, 534 W. Burn Avenue; and Stanley, 101 Hove Street; five grandchildren: Judy, Gerald, and Ricky, children of Mr. and Mrs. Seymour Kasman; and Marshall, and Fern, children of Mr. and Mrs. Stanley Kasman. Rabbi Joseph Kelmman officiated at funeral services. Burial was at Ahava Achim section of Daves Road Cemetery. Shiva was at the home.

Mrs. Annie Davis, 3388 Bathurst Street, died on Tuesday, December 12, at the New Mount Sinai Hospital, at the age of seventy-two years. She is survived by her husband, Joseph Davis; four daughters: Mrs. C. Rockner (Rose), 51 Prince Charles Drive; Mrs. S. Smithers (Betty), 17 Romney Road; Mrs. Julia Gould, 125 Shalborne Avenue; and Mrs. I. Solomon (Reva), 119 Invermay Avenue; two sons: Morris, of Los Angeles, Calif.; and Samuel, 410 Vaughan Road; and fourteen grandchildren: Donald Rockner, Joyce, David, Lawrence, Carol, and Gloria Smithers, Martin, and Gerald Gould, Deborah and Gary Solomon; Jack and Jim, sons of Mr. and Mrs. Morris Davis; and Aaron and Karen, children of Mr. and Mrs. Samuel Davis. Rabbi Albert Pappenheim officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Isaie Maker, 177 Spadina Road, died at the Doctors Hospital, on December 14, at the age of seventy-three years. He is survived by his wife, Mrs. Yetta Maker; two daughters: Mrs. I. Givertz (Jennie), 303 Churchill Avenue; and Miss Sylvia Maker; two sons: Philip, 118 Playfair Avenue; and Hyman, of Hamilton, Ont.; six grandchildren: Mrs. Ben Shoom (Edith), 101 Lyon Avenue; and Phyllis, daughters of Mr. and Mrs. I. Givertz; Gerald and Howard, sons of Mr. and Mrs. Philip Maker; and Larry, Solly, and Sharon, children of Mr. and Mrs. Hyman Maker; and a great-grandson, Perry Shoom. Rabbi I. Hurwitz officiated at funeral services. Burial was at Lampton Cemetery. Shiva was at the home.

Herman Gordon, of Detroit, Mich., died on Monday, December 4, at the New Mount Sinai Hospital, at the age of fifty-nine years. He is survived by a sister, Mrs. Rose Samuel, 93 Ave Road; four nieces: Miss Sheila Gordon, of Detroit, Mich.; Mrs. S. Steinberg (Shirley), 27 Edinburg Drive; Mrs. K. Wortman (Beatrice), 84 Chiltern Hill Road; Mrs. L. Frusky (Marilyn), 123 Hove Street; two nephews: Henry Gordon, of Mount Clemens, Mich.; and David Gordon, of 1 Alentez Road. Mr. Gordon was the brother of Samuel, Eli, and Henry Gordon, all of Detroit, Mich. Rabbi Stuart E. Rosenberg officiated at funeral services at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park. Shiva was at 93 Ave Road, home of Mrs. Rose Samuel, sister of Mr. Gordon.

Mrs. Fannie Abrams, of Miami Beach, Florida, died on Wednesday, December 13, in Miami Beach, at the age of seventy-four years. She was the widow of Lazarus Abrams; and is survived by two sisters: Mrs. S. Fisher (Becky), 1390A Eglinton Avenue West; Mrs. F. Schipper (Anne), 1707 Bathurst Street; and two brothers: Nathan Jacobs, of Chicago, Ill.; and Alex Jacobs, of Toronto. Rabbi Stuart E. Rosenberg officiated at funeral services. Interment was at Lampton Cemetery. Shiva was at 1707 Bathurst Street, home of Mr. and Mrs. F. Schipper, brother-in-law and sister.

Mrs. Alice Labovitch, 108 Crawford Street, died suddenly at her home, on December 21, at the age of seventy-one years. She is survived by her husband, Jack Labovitch; a daughter, Mrs. Bernice Lorincz, 19 Waddell Crescent; a son, Albert; two sisters: Mrs. N. Goldman (Becky), 200 Strath-

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earn Road; Mrs. S. Shonkman (Sophie), 1 Rialma Gardens; and two brothers: Max Levine, 320 Lansdale Road; and Nathan Levine, of North Wales, Pa. Rabbi David Monson officiated at funeral services. Interment was at the United Jewish Peoples Order section, of Daves Road Cemetery. Shiva was at 200 Strathearn Road, the home of Mr. and Mrs. N. Goldman.

Mrs. Sadie Hersberg, 33 Wales Avenue, died on Tuesday, December 19, at the Toronto Western Hospital, at the age of seventy-three years. She is survived by her husband, Beny Hersberg; three sons: Martin, 216 Ave Road; Murray, 33 Wales Avenue; Munnie, of St. Catharines, Ont.; a daughter, Mrs. C. Cogan (Mary), 243 Armour Boulevard; eight grandchildren: Mrs. M. Kerner (Lorraine), 137 Burbank Drive; Edward, 74 Garthdale Court; and Marko; children of Mr. and Mrs. C. Cogan; Linda, and Fern Gail, daughters of Mr. and Mrs. Martin Hersberg; Susan, Miles, and Janet, children of Mr. and Mrs. Munnie Hersberg; and six great-grandchildren: Jody, Jill, Eric, and Andrew Kerner; and Larry and Kenny Cogan. Rabbi S. Langner officiated at funeral services. Interment was at Keltzer Society Section of Bathurst Lawn Cemetery. Shiva was at the home.

Milton Henry, 43 Timberlane Drive, died on Monday, December 18, at the Branson Hospital, at the age of forty-eight years. He is survived by his wife, Mrs. Bernice Fine Henry; two sons: Michael and Daniel; a daughter, Robin; three brothers: Morris, Ben, and Lorie, all of Brantford, Ont.; and four sisters: Mrs. Samuel Quitt (Ann), of Hamilton, Ont.; Mrs. B. Lyman (Lil), of Kitchener, Ont.; Mrs. Norman Stein (Reta), 38 Shalimar Boulevard; and Mrs. Tom Feldman (Claire), of Timmins, Ont. Rabbi David Monson officiated at funeral services at Beth Shalom Synagogue. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Mrs. Sarah Mock, died on December 12, at the Baycrest Hospital, at the age of eighty-five years. She was the widow of Isaac Mock; and is survived by three daughters: Mrs. H. Fedder (Fanny), 680 Huron Street; Mrs. D. Green (Clara), 3590 Bathurst Street; and Mrs. S. Gassie (Edith), 32 Lyonsgate Drive; four sons: Samuel, and Joseph, of Windsor, Ont.; Hyman, of Detroit, Mich.; and Morris, 103 Almore Avenue; ten grandchildren: Bernice, son of Mr. and Mrs. D. Green; Alice and Bernice, children of Mr. and Mrs. S. Gassie; Sarah, son of Mr. and Mrs. Samuel Mock; Martin and Cynthia, children of Mr. and Mrs. Joseph Mock; Mrs. Joseph Levy (Annette), of New York; and David, children of Mr. and Mrs. Morris Mock; and Edie and Brenda, children of Mr. and Mrs. Hyman Mock. Rabbi Isaac Arnoff officiated at funeral services at College Memorial Chapel. Burial was at Beth Lida Congregation section of Mount Sinai Memorial Park Cemetery. Shiva was at 103 Almore Avenue, the home of Mr. and Mrs. Morris Mock.

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TORONTO MEETINGS

LITHUANIAN FARBAND

annual Chanukah party, at 12 Viewmont Avenue, heard Chaim Berniker explain the Chanukah Festival. Candles were lit by Reverend Nathan Stolnitz who led the sing-song. The master of ceremonies was Louis Green. Refreshments were served by: Mesdames I. Epstein, H. Press, D. Mend, D. Glikinsky, R. Madesker. Elected were: I. Epstein, honorary president; H. Bergman, president; Reverend Nathan Stolnitz, Louis Green, vice-presidents; S. Krahner, treasurer; S. Krievy, I. Hurwitz, H. Press, secretaries; Reverend Nathan Stolnitz, C. Berniker, R. Madesker, cultural committee; D. Glikinsky, R. Madesker, L. Sholchet, hospital; L. Okun, S. Krahner, A. Nadel, L. Sholchet, cemetery; S. Rappaport, C. Berniker, trustees; M. Norman, E. Abramovitz, A. Sher, Hyman Bergman, M. Telas, H. Perlestein, executive committee. At a previous occasion Dr. Chaim Grada, of New York, poet and author, was guest of honour at a reception.

ASSOCIATED HEBREW SCHOOL

Parents' Association of the Hebrew Day School held their sixth annual Chanukah ball, at the North Bathurst Auditorium, on the first day of Chanukah. Refreshments included the traditional potato pancakes, and the tables were decorated with "money" trees. In charge were: Mesdames Benjamin Levintor, Newman Kurtz, and Bernard Kurtz. Chanukah decorations were done by Mrs. N. Sokol, and committee: Mesdames L. Lebovic, M. Zimmelman, S. Eisen, J. Posa, H. Forman. Guests were received by Mr. Morris Starkman, president of the Parent Teachers Association, and Mrs. Starkman; Mr. and Mrs. Newman Kurtz; Mr. and Mrs. Bernard Kurtz; also members of the board of governors: S. A. Kurtz, J. Levine, Mr. and Mrs. D. E. Newman, Mr. and Mrs. J. Burke, Mr. and Mrs. M. Wingold, Mr. and Mrs. J. Hornstein, Mr. and Mrs. M. Levine, Dr. and Mrs. I. M. Cass, Mr. and Mrs. S. Shalhouse, Dr. and Mrs. L. Wolfson. Mrs. Morris Starkman wore a gown of white, embroidered peau de soie, cut with scoop neckline; and full skirt. Mrs. Newman Kurtz wore a two-piece gown of black wool, with low, square back. Mrs. Bernard Kurtz wore a gown of emerald-green peau de soie, with two side panels.

JEWISH HOME FOR THE AGED

and Baycrest Hospital Women's Corps second report meeting there had Constant Bonnett, star of "Toys In The Attic", as guest. The Women's Corps, recently formed, has raised more than \$25,000 for the building campaign which has an objective of \$45,000. Mesdames Alan Seiditz, Morris S. Till are chairman; Abraham Track, Howard Fisher, conveners of assignment of cards; Bernard Friedman, secretary; Alfred M. Dakof, Harry Eisen, Jr., Harold A. Farber, Charles Foster, Bernard Friedman, Samuel H. Friedhoff, Abraham Ginsburg, Joseph W. Kerbel, Louis Kislak, Mark A. Levy, Harry L. Lucatch, Charles A. Markus, Abraham K. Oelbaum, J. Irving Oelbaum, Montague Raimson, Max Rober, Arthur L. Soles, Harold Tobias, Philip Trager, associate chairmen; Samuel Seligman, Bertram Winberg, Ben Michaels, Mildred Sobol, Percy Dolgoff, Benjamin Hillman, I. Shapiro, Wolfe Goldberg, Aaron G. Volpe, Philip Goldfrey, Sidney Seligman, Sydney Conn, Joseph Cutler, Murray Koffler, Karl Schwartz, Sara Prager, Harry Devor, Ben Litvak, Mack Folk, David Pulver, Manny Levy, Jack Oelbaum, Basil Belick, Benjamin Bregman, Jacob J. Goldstein, Sheldon Hildebrand, Harry Clairmont, Arthur Hershorn, Joseph E. Key, captains; Alan Clavir, Sam. Freedman, William Gruschow, Donald Kirsch, Bill Menkes, Peter Myers, Jack van der Hout, Herwyn Levintor, William Rotenberg, Robert Rotenberg, Arthur Rosenberg, Milton Snider, Rubin Brown, William Gordon, S. S. Lerner, Joseph Litwin, Seymour Mayers, William Pomerantz, Irving Saunders, Harry Silverstein, Maxwell Bockner, H. H. Davidson, H. Myer Goodman, Wilfred Gordon, Jack Kamin, Robert Lester, Nathan Shaul, Max Smolack, John R. Devor, Jack Friedland, Murray Herman, Bernard Meyer, Louis Mirsky, Louis France, Samuel Norris, Benjamin Pape, Louis H. Podlans, Sydney V. Roth, J. C. Zacks, R. Lou's Cadecky, Louis James, Herbert J. Weiss, Milton Weiss, Sidney Wilson, Samuel Yoles, David Charen-Goff, Jacob Pinn, Philip Fishman, David Glickman, Irving Green, Louis Hurwitz, Irving Pearl, Alex W. Platt, Hal Sengata, Harry Siegel, Harry Tobie, Mark G. Cohen, David Eisen, Roy Frank-

furter, H. Greenberg, Carl Herlick, Henry Papernick, Oscar Pattenick, Harry Pullan, Moe Schwartz, Harry Stein, Reuben Lieberman, Harry Cohen, Harry Freeman, David Grossman, Irving Palsley, Philip Pinkus, Winston Rubinoff, Harry Shneer, Jack Silverman, Barney Alper, S. Cole, David Green, Jack Herahoran, Nathan Hurwitz, Ronald D. Lyon, Norman Rogul, Leon Slan, Noel Zeldin, Thomas Lebo, Irving Aaron, Samuel Albert, Morris Duckman, A. Weinstein, Albert Salutin, Joseph Postuna, Dennis Stone, Harry Wagman, Frank Winter, Harry Baker, Irwin Berger, Louis Berk, Saul Breslin, Frank Godfrey, William Guterson, William Langer, A. Postuna, Sam. Skendroff, John J. Shulman, Frank Silverman, E. Fred Singer, Sam. Snider, Jack Wintrob, Jack J. Silverman, Jacques H. Barruch, Maxwell B. Clavir, Harry Colman, Harold Cooper, Harvey Dobbs, Jacob Goodman, David Gross, David Shaul, H. Gordon, M. Heller, Henry Himel, Milton Klyman, Myer Lawrence, Harry A. Pike, Harry Rubinoff, Fred Shore, Harold Gollander, Sam. Gold, Howard Himel, Lawrence Caplan, Nathan Lastman, Alex Levinsky, Harry Rotenberg, Sam. Ruth, Philip Schure, Jules H. Schwartz, Harold Sniderman, William Sniderman, Nicholas Munk, Abraham Nissenbaum, Henry Rotenberg, Harry Rumack, Joseph Zernitsky, Harry Bregman, Nathan Brik, Harry Brown, Irving Cohen, Jack Gross, Samuel Kaminker, Joseph Lucatch, Joseph Reichman, Max Weisbrod, Arthur Axler, I. Airst, David Buckstein, Irving Feinstein, Jean Goldman, Rose Green, Harris Lindsay, George Rapp, Harry Simon, Max Weisfeld, Louis Baumwald, Mannis Frankel, Mervyn Frimeth, Joseph Gutman, Reuben Kroll, Harry Levine, Morris H. Lipton, Larry Marshall, Benjamin J. Mason, Benjamin Rubinoff, Leonard Smith, Etta Wilder, Harold Berk, Alex Climan, David Crall, Bessie Hamil, Joseph Lewis, Charles Lipton, Mort Levy, Joseph Newman, Harry Rober, Louis Rose, Jack Solomon, Morris Brown, Charles Goldschie, Jack Goldstein, Kurt Hellman, Allan Rinaldo, Barnett Simmons, Louis Skulko, Percy Lipsett, Jack Miller, David Nisker, Louis Davis, Michael Morrison, Ronald Oelbaum, Alfred Rabow, Charles Simon, Larry Soles, Samuel A. Caplan, Louis J. Cole, Max Feldman, Sam. Isaacson, A. Pivnick, David Sher, Sam. Sigel, Norman Sky, Jack A. Koven, Lewis Markus, Charles Oelbaum, Leonard Simpson, Benjamin Schwartz, George Faber, Harry Firestone, Herman Harris, Harry Jordan, Saul Levine, Zohu Morgan, Harvey Posen, Jack Stren, Louis Track, Ben Weinberg, Leon Weinstein, Harvey White, Ben Riback, John Farro, Bernard Friedlander, John J. Glass, Morton Glickman, Morton Goldfarb, J. S. Graftstein, M. Hanisch, Julius Hayman, Louis Herman, Maurice Lavine, Ben Okun, Herbert Orloff, Howard Perlmutter, Nathan Pivnick, Lawrence Ripstein, Julius Wegman, Ben Walker, E. Winkler, Joseph Berg, Harry Mogil, Murray Caplan, Julius Laywine, Louis Reider, Albert Reher, G. Solomon, Joseph Wolfman, Leslie Drexler, Louis G. Fox, Murray Heifetz, Morris Himelfarb, Albert J. Lewis, Marcus Pearlman, Sam. Pearlman, Esther Prager, Israel Rothbart, Max Sheriff, Milton Shier, Charles Simpson, Morris Simpson, Barney Alper, Sydney Berkin, Zalman Cohen, Albert Diamond, Morris Foreman, Sol. Freeman, Harry Kalles, Moses Ratney, Sol. Parness, Edel Drenfeld, Sam. Rife, Harry Shendelman, Mary Stein, Misses Rae Snowbell, Marian Levy, Sharon Rasky, Ada Goldberg, and Dr. Minnie Cohen; workers: Mesdames Robert H. Kobrick, Arthur Margolis, Jack J. Silverman, publicity. Women's Auxiliary held their annual Chanukah Festival celebration. Mrs. Samuel L. Gans, president, spoke. The blessing over the candles was given by the Resident's Choir: Mesdames M. Arlove, B. Rocklin, T. Warner, Mr. and Mrs. Michael Myers, A. H. Capland, B. Goldfarb, H. Potter, L. Stein, directed by Mrs. Edward Green (Tanya), volunteer of the Auxiliary. Those who lit the candles were: Mesdames Morris Till, chairman of Day Care; Esther Goodfellow, Day Care resident; Feige Weinberg, resident; Nathan Lastman, co-chairman of the Gift Shop. For a panel discussion on the relationship of Day Care to the individual, family, and community, Dr. Reva Gerstein was moderator. She is chairman of social planning of the Community Welfare Fund; president of the Canadian Conference On Children; vice-president of New Mount Sinai Hospital Women's Auxiliary; immediate past president of the National Council of Jewish Women; International vice-president of the National Council of Jewish Women. Dr. Albert Rose, panelist, spoke on "Day Care, What It Means To The Community." He is Professor of Social Sciences, in the School of Social Work, at the University of Toronto; past-president of Jewish Vocational Service; expert in housing and services to the aged; founder of the rehabilitation workshop. Jerome Diamond, panelist, spoke on "Day Care, What It Means To Family Relationships." He is executive director of Jewish Family and Child Service; was director of Jewish Family Service of New York, from 1940

to 1959; received a Public Health Award as a result of the family life education program developed in New York. Walter Lyons, panelist, spoke on "Day Care, What It Means To The Individual." He is administrative assistant of the Jewish Home for the Aged, and Baycrest Hospital; supervisor of volunteer occupational therapy, of Day Care and Social Service departments; secretary to admissions committee of the Jewish Home for the Aged; worked in child welfare in Manitoba; and in Jewish Family Agencies, in Philadelphia, and Toronto. Occupational therapy asked for volunteers who have special skills in weaving, ceramics, sewing, painting, and handicrafts; also volunteers who can type, or drive a car.

CANADIAN CANCER SOCIETY

Lieutenant Governor Honourable J. Keiller Mackay, and Mrs. Mackay, held a reception and tea, in their suite, at Queen's Park, for volunteer workers. Among those present were: Mesdames Esmont L. Frankel, Frank Herbert, Moe Brown, Samuel Green, Milton Sheffe, L. Shugar, S. Burns, C. Kay, G. Lefko. Mrs. Frankel, 230 Dorland Drive, was presented with a life membership by the president, Frank H. Brown, of Vancouver, B.C., for her fifteen years of service to the Society, at a luncheon, given by the National Cancer Institute, at the King Edward Sheraton Hotel. Mrs. Frankel is honorary president of the Toronto Unit, and of the Ontario Division of the Society; chairman of the Princess Margaret Hospital Volunteers; and is on the board of directors of that hospital.

SHAAREI SHOMAYIM

Synagogue Sisterhood Chanukah luncheon meeting had seated at the head table: Rabbi and Mrs. Walter S. Wurzbarger, Mesdames Nathan Adler, Ted Weidman, Louis Kernerman, Manny Spring, David Goldmintz, Bert Halbert, and Jennie Basser. Mrs. Ted Weidman, president, welcomed the gathering. Mrs. Samuel Mandel, vice-president, reported on the recent Orthodox convention of the Union of Jewish Congregation of America held in Atlantic City, N.J. Rabbi Wurzbarger spoke on "The Significance Of The Festival Of Chanukah." Mrs. Manny Spring, vice-president, presented the programme, "Fashions Around The Menorah." For a playlet on the story of Chanukah, participants were: Mesdames Hyman Gladman, soloist; Nathan Lieberman, Joseph Fleischman, and Michael Kupler, narrators. Guests of honour, from the Jewish Home for the Aged, accompanied by Mrs. B. Minard, volunteer worker, were: Mesdames Pauline Lindzon, Bella Kishansky, Z. Book, Mara Kruger, Tillie Warner, Ida Leyfsky, Miss Minnie Eisen. Each one lit a candle and was presented with a gift.

HISTADRUT

United organizations held their annual Chanukah Festival celebration at 12 Viewmont Avenue. The Honourable Eliezer Dembitz, Israeli Consul, was honoured guest and speaker. Chanukah candles were lit by Reverend Nathan Stolnitz. Manfred Stier sang Hebrew, Jewish, and English folk songs. Other speakers were: David Monson, honorary president; Harry Steiner, chairman of the Histadrut campaign; I. Epstein, president; I. Egit, assistant director.

ADATH ISRAEL

Synagogue Sisterhood meeting heard tribute paid to Mrs. Sydney Silverman, immediate past-president, in "This Is Your Life", arranged by Mrs. Harry Pollack and Mrs. Ben Abbott. Her friends and relatives were present, and she was presented with a bouquet of flowers. Mrs. Joseph Grossman, president, presided.

PHILADONS

met at the home of Mrs. M. Halpern, 24 Cavotil Crescent. Mrs. J. Kahane, vice-president, presided. At the next meeting, at the home of Mrs. Frances Dvoretzky, 36 Barksdale Road, representatives will be selected to attend the Youth Aliyah dinner on January 2, 1962, at Beth Tzedec Synagogue. For rummage pick-up, call Mrs. M. Halpern, ME. 3-0234.

BETH SHOLOM

Synagogue, David Monson, Rabbi: Sidney Silver, president, was honoured at a "Bond With Israel" dinner. Seated at the head table were: Rabbi and Mrs. David Monson, Cantor and Mrs. Henry Wahrman, Cantor Jacob Barkin, The Lord Mayor of Dublin, Robert Briscoe, Mr. and Mrs. Sidney Silver, His Worship Mayor Nathan Phillips and Mrs. Phillips; Allan Grossman, M.P.P., and Mrs. Grossman, Mr. and Mrs. William Crocker, Mr. and Mrs. Max Shecter. Guest speakers were: The Lord Mayor of Dublin, Robert Briscoe, on the growth of Israel; Mayor Nathan Phillips, on behalf of the City of Toronto; and Mr. Grossman, for Premier Roberts and the Province of Ontario. Plaques from the International

State of Israel Bond organization were presented to the Synagogue and to Mr. Silver. The chairman was William Crocker; co-chairman, Max Shecter. Mrs. A. Granatstein, president of the Sisterhood, presented flowers to Mrs. Silver. Cantor Barkin sang cantorial and operatic songs, accompanied on the piano by his brother, Leo Barkin.

MIZRACHI HAPOEL

Hamizrachi Bruria Chapter met at the Centre, 86 Vaughan Road, with Mrs. I. Kelnar presiding. Tickets were distributed for a charity bowling night to be held on February 18, at 7 p.m. Conveners are: Mesdames S. Orfus, P. Greenblatt, I. Hornfeld. Certificates for Jewish National Fund trees were presented to: Mrs. Julius Skurka, 253 Winnett Avenue, in honour of her new grandson, Jeffrey Stewart, son of Mr. and Mrs. Fred Skurka, 4 Purdon Drive; and to Mrs. H. J. Halberstadt, 405 Markham Street, in honour of her new granddaughter, Elissa Esther, daughter of Mr. and Mrs. H. J. Ribak, of Bay-side, N.Y. Mrs. I. Aufgang, the hostess, was assisted by Mrs. S. Orfus, and Mrs. M. Welner. Minnie Edin Chapter met at the home of Mrs. Pearl Schwartz, 3255 Bathurst Street. Mrs. J. Ross, president, presided. Mrs. K. Dever reported on the rummage sale, and is making arrangements for another in the near future. Mrs. M. Kurtz gave a final report on the bazaar. The hostess was assisted by Mrs. M. Swartz.

ROKEAH

Pharmaceutical Association Ladies Auxiliary met at the home of Mrs. I. Pancer, 31 Glen Rush Boulevard, with Mrs. J. Offer presiding. Mrs. A. Rosenberg, treasurer, reported on the recent fashion show, and tea. Movies on "Myasthenia Gravis", were shown by A. Abrams. Raffle tickets were distributed for the spring project. Refreshments were served by the hostess.

DAUGHTERS OF ISRAEL

Charity Society met at the Home for the Aged, Mrs. I. M. Chapnick, president, presided. A moment of silence was observed in memory of Mrs. Fanny Layefsky. A pledge was made to raise money for the extension of the Home for the Aged. Two aprons donated by Mrs. F. Gollum were won by Mrs. C. Baker and Mrs. S. Petegorsky. Refreshments were served.

MARRIAGES

SOKOLOFF-MINEGARTEN

The marriage of Miss Anita Madeline Minegarten, daughter of Mrs. Sally Minegarten, 151 Arlington Street, and the late Jack Minegarten, to Terry Sokoloff, son of Mr. and Mrs. Ben Sokoloff, 65 Ridge Hill Drive, was solemnized on Sunday, December 3, at half-past five o'clock, at Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by Bernard Fruitman, her brother-in-law. Her gown of white peau de soie had a portrait neckline, and a skirt, slim in front, trimmed with Alencon lace worked with seed-pearl and rhinestone beads. The back of the skirt was bouffant, with three large roses of self-material, tapering to a chapel train. Her fingertip tulle illusion veil was placed with a large rose of peau de soie; and she carried a bible with white orchids, and stephanotis. Mrs. Bernard Fruitman (Eleanore), sister of the bride, was matron of honour, wearing a gown of strawberry-pink peau de soie, with pill-box hat of that shade; and carried a cascade of American Beauty roses. Carol Wallace, cousin of the bride, and Carol Sokoloff, cousin of the groom, were junior bridesmaids. Each wore a turquoise-blue organza gown, with lace overskirt in front; and blue headband; and carried a cascade of pink roses. Lawrence Sokoloff, brother of the groom, was best man. The ushers were: Shelley Sokoloff, Eddie Sokoloff, Marvin Sokoloff, Larry, and Stephen Zimberg, of Detroit, Mich.; and Leo Powell; all cousins of the groom; William Bernstein, cousin of the bride; and Philip Kosoy. Pale pink, and American beauty roses decorated the sanctuary. Organ music was played during the double-ring, candle-light ceremony. At a dinner reception at the Synagogue there were three hundred guests. Mrs. Minegarten, mother of the bride, wore a champagne-coloured, peau de soie gown, cut with scooped neckline; short sleeves; and two draped panels at the back. It was adorned with appliques of lace, embellished with pink sequins, around the neckline, and down the front. Her hat matched it; and she had a mauve orchid corsage. Mrs. Sokoloff, mother of the groom, gown in turquoise-blue peau de soie, draped in front, and panelled at the back, with bead trimming, had a hat of that shade; and carried a mauve orchid with her evening purse. Mr. and Mrs. Terry Sokoloff went to Nassau, The Bahamas, and Miami Beach, Florida, travelling via Trans-Canada Air Lines, and



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B.O.A.C. Jet. The bride departed in a mauve, wool suit; with winter white velvet hat; and had a white and mauve-tinted orchid corsage. They are residing at 90 Lyon Avenue. Here for the wedding were: Mr. and Mrs. P. Zimberg, of Detroit, Mich.; uncle, and aunt of the groom; Mr. and Mrs. S. Landman, and Mrs. B. Mellman; all of Oak Park, Mich.

JEWISH EDUCATION: PREPARATION FOR LIVING AS JEWISH CANADIANS

(Continued from Page Seven)

years of a child's Jewish education, when he is acquiring only the rudiments of the Jewish language or languages, they will make use of the English language for imparting to the child such factual, intellectual, and emotional material which the child is mature enough to receive. It is, however, our ambition to make as full use as possible, and as quickly as possible, of the Jewish language for the educational process.

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I wholly disapprove of what you say and will defend to the death your
right to say it. — Voltaire to Helvétius.

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The Jewish Refugees From Arab Countries

"There is another aspect of the Middle East refugee problem that is also frequently ignored. It is necessary to remember that concurrently with the perpetuation of the Arab refugee problem more than 400,000 Jews have been forced to leave their homes in Iraq, Yemen and North Africa. They have not been counted as refugees because they were readily and easily received as new immigrants into Israel. Nevertheless, they were forced to leave their traditional homes against their will and to abandon, in the process, all that they possessed. The latest addition to their number are the 20,000 Jews for whom life became impossible in Egypt." (From "We were Strangers and Afraid," by Elfan Hees, Adviser on Refugees to the World Council of Churches).

The Middle East has in recent years been the scene of two major refugee problems. About half a million Jewish refugees were forced to leave the Arab countries of the Middle East and of North Africa in the aftermath of discrimination and oppression, and a roughly equal number of Arab refugees was the end-product of Arab aggression against nascent Israel in 1947/48.

The problem of these Jewish refugees, together with half a million of their fellow-Jews, remnants of Hitler's persecution in Europe, has in fact been solved. Tiny Israel, with its area of 8,000 square miles, absorbed them all and transformed them into productive citizens of an emerging society. In assimilating and absorbing them, Israel followed the path set by other countries in which major refugee problems had arisen as a sequel of World War II; they had all seen in the new influx a valuable addition to their economy and society.

The second Middle East refugee problem, that of approximately 600,000 Palestinian Arab refugees in the Arab States, is not only no nearer solution in 1961 than it was in 1948. Refugee rolls have been inflated by falsification and particularly by concealment

of deaths, absorption has gone unreported, and the Arab States, with their aggregate of one and a half million square miles, nearly two hundred times that of Israel, have treated their kith and kin as unwelcome interlopers. Too many of the refugees, including not a few who have already been integrated in the host countries, still remain in camps so that this problem can continue to be exploited as a lever in the propaganda warfare of the Arab States against Israel.

Reasons for Jewish Exodus

The exodus of Jewish families from Arab countries, first to Palestine and then to Israel, started the moment when conditions of absorption could be created in the Jewish homeland. Jews in their multitudes flocked to Zion, the answer to their immemorial prayers: their deep messianic longing to return to their ancestral soil was fulfilled.

The movement was not vouchsafed for long to go forward under only idealistic promptings. The emerging Arab nationalism at the turn of the century and afterwards brought discrimination and ill-treatment in its wake to all who were not Arabs. As independent Arab sovereignties came into existence, discrimination increased; and in the 'forties and 'fifties of the century it was officially encouraged.

Nazi Influence

The problem of the Jewish communities was aggravated when Nazi Germany began to cast greedy eyes on the Middle East. In the early 'thirties Hitler's Reich, with money, arms and propaganda, supported the notorious former Mufti of Jerusalem, Haj Amin al-Husseini, who subsequently found refuge in Berlin during World War II. Throughout the Middle East, and in Palestine most tragically, hundreds of Jews lost their lives because of the vicious incitement and intrigues of the Mufti and his collaborators.

The abortive pro-Axis rebellion of Rashid Ali in Iraq in World War II marked the beginning of open persecution of that country's ancient Jewish community. Adolf Eichmann, in his evidence before the Court in Jerusalem, admitted that Iraqi officers had joined his staff during the War, to study Germany's advanced methods of "dealing" with Jewish minorities.

Arab Attack on Israel — and Jews

The flight of Jews from Arab countries took on critical dimensions when Arabs under arms began to attack the Jewish community of Palestine, for that onslaught was soon to be extended, as a concomitant of the Arab military invasion of Israel, to Jewish communities everywhere in the Arab world.

During the UN debate on the partition of Palestine into independent Jewish and Arab States, the Egyptian delegates warned the General Assembly that the lives of a million Jews in Moslem countries would be jeopardized by the establishment of the Jewish State. Jamal al-Husseini, Chairman of the Palestine Arab Higher Executive, threatened that if a Jewish State were established in Palestine, the position of the Jews in the Arab countries might become very precarious, and he added the ominous dictum: that Governments have always been unable to prevent mob excitement and violence. Mob violence became a certainty when it was deliberately fomented by the Arab Governments following the UN Resolution of 29 November 1947, and when those Governments sent their armies to invade the State of Israel in an attempt to overthrow the Resolution by force of arms.

The threats uttered by Arab leaders in the General Assembly were carried out to the letter.

Jewish Refugees from Iraq

Early in 1949, shortly after the ineffectual Arab attempt to destroy the young State of Israel, Iraqi Jews began to be attacked in the streets, their places of business were broken into, many were murdered in cold blood. Jews were dismissed from all branches of public and civil service and denied most of the amenities which the ordinary citizen was entitled to enjoy.

In December 1949, there was a recrudescence of anti-Jewish excesses. Thousands of Jews were imprisoned on charges of "Zionism" or taken into "protective custody". When, as was to be expected, large numbers thereupon applied for exit permits to Israel, legislation was rushed through, freezing Jewish bank accounts and forbidding the sale of Jewish property without special licence. On 10 March 1950, the Iraqi Government by decree blocked the property of all Jews who, by departure, "had relinquished their nationality". The property was then sold by public auction.

A series of ordinances was next contrived to make the status of the Jews of Iraq untenable. Their movements were restricted. They were barred from schools, hospitals and public institutions. They were refused licences to import or export.

By every device the Iraqi Government hounded its Jewish citizens to the only refuge where the doors stood open and welcoming arms were outstretched to greet them — to the Jewish State of Israel.

By mid-July 1950, over 110,000 Iraqi Jews had registered for emigration, and within a twelve-month all of them were in Israel. By the end of 1951, the number of refugees in Israel from Iraq was about 125,000, well over ninety per cent of Iraq's Jewry; they had arrived in utter destitution, but they were safe.

The Cairo Mid-East Mirror on 4 March 1951 appraised Jewish funds frozen by the Iraqi Government at six million dinars, and sequestered Jewish property at twelve million dinars, \$50 million in all. The New York Times of 24 September 1951 put the value of Jewish blocked accounts alone at between \$84 million and \$120 million.

In 1961, only about 4,000 Jews were left in Iraq, pitiful vestige of a proud community which had endured for over 2,000 years and had endowed the Jewish people

with priceless religious and literary possessions.

Jewish Refugees from Yemen

Even now the Kingdom of the Yemen at the southern extremity of the Arabian Peninsula is the most backward and xenophobic of the Arab States. Discrimination against non-Moslems is firmly entrenched. Throughout the ages Yemen's Jews led a ghetto life, victims of constant harassment and prejudice, so that thousands made the hazardous way overland to Palestine at the turn of the century.

By the end of World War I, the Kingdom became fully independent, and one of its first sovereign acts required the compulsory conversion of Jewish orphans to Islam. Clandestine emigration grew under this threat, and, on the eve of Israel's own independence, 22,000 Yemenite Jews had managed to escape into Zion.

At the end of 1947 and the beginning of 1948, anti-Jewish riots in the Yemen took a heavy toll of life and property. The situation had become hopeless. By 1950, the entire community of 45,000 Jews had trekked desperately across the desert to the British colony of Aden, thence to be airlifted to the Holy Land.

Another Jewish minority in the Arab world had come to the end of the road.

Jewish Refugees from Egypt

Egyptian Jewry experienced three major onsets of persecution and economic pressure — and its original count of 80-90,000 has dwindled woefully in consequence.

When, in 1948, Egypt joined the Arab invasion of Israel, she promulgated a series of anti-Jewish decrees and enforced her harshest measures against suspected "Zionists". Jewish property was confiscated. Hundreds of families were driven out of their homes. Bombs were thrown into Jewish residences and places of business, and mobs raided the Jewish quarter in Cairo, killing many Jews and pillaging houses and shops. A precipitate flight began. By November 1950, about 27,000 Jews had left the country, and over 21,000 of them found sanctuary in Israel.

A fresh outbreak of terrorism in 1954 triggered off a second flight, and in the following year new anti-Jewish legislation was passed: Jews could now no longer acquire Egyptian citizenship or be employed as civil servants, and the cadres of Jewish doctors in hospitals were severely cut down.

In January 1956, the Jordan daily, Ad-Difan, reported that all Jewish employees of Egyptian banks had been ordered by the Government to resign and wind up their affairs within the shortest possible time; the trend to "egyptianize" banks and insurance companies continued all through 1956.

Anti-Jewish propaganda was rampant during this period. Not a day passed without an outburst against the Jews — as distinct from threats against the State of Israel — by the Government-controlled press and radio. Cairo's "Voice of the Arabs" broadcast such declarations as these: "The Jewish Bible preaches barbarism", "The Jewish religion wants to enslave the entire world, to spread terror and corruption, so as to secure Jewish world domination".

It is no secret that after World War II a number of Nazi propagandists found asylum in Cairo, including the notorious Johannes von Leers, a senior official of Goebbels' Propaganda Ministry. Many are employed by Egypt's information services, and their influence is plain in the tenor of broadcasts by the State Radio.

Towards the end of 1956, thousands of Jews were arbitrarily deprived of their citizenship and property and expelled; about 15,000 of them came to Israel.

Altogether, approximately 38,000 Jews have been driven from Egypt to find security in Israel since the establishment of the State, and today only a fraction of the great congregation survives.

Other Arab Countries

The tale is no different in other Arab countries of the Middle East and North Africa. Of 29,000 Jews registered in Syria in 1943, only about 6,000 were still there in 1960: they are no longer permitted

to buy or sell property, their bank accounts have been frozen.

Libya had a Jewish population of 35,000 in World War II. Anti-Jewish riots were a commonplace, reaching their climax in the Tripoli pogrom of November, 1945, in which 130 Jews were brutally murdered and women and children were not spared. To save their lives, many were compelled to abjure their faith and embrace Islam.

Persecution and oppression were intensified from then on, and, as its sole salvation, the entire community has had to be transferred to Israel.

Large numbers of Jews have also had to come to Israel from Tunisia, Morocco and other parts of North Africa as well as from the rest of the countries of the Middle East. In sum-total, the number of Jewish refugees from those areas in Israel today is as high as half a million.

There was, and is, one Arab country whose spokesmen at the UN is generally the most vociferous on any aspect of Arab-Israeli relations. It is Saudi Arabia. Yet no problem ever existed there. No Jew was ever admitted. Nor was any Arab refugee from Palestine ever welcomed.

The Future

The Arab refugees have a special international agency to look after them. The Jewish refugees were offered no such solicitude. Israel herself, with the help of the Jewish communities of the free world, unhesitatingly assumed the whole burden of absorbing the newcomers. They were made into citizens of value, to form the backbone of the new nation.

In doing this, Israel has followed in the footsteps of other countries which were involved in similar exchanges of population with the ebbing of the tides of war. Greece and Turkey respectively absorbed their dispossessed communities in the early 'twenties. On the Indian sub-continent, many millions of Hindus from Pakistan are now absorbed in India, and vast numbers of Moslems from India have found a ready home in Pakistan.

In these and many other cases the receiving nation looked upon its newcomers as a worthwhile supplement to its human and national stock, and results have always proved it right. It is only the Arab States which persist in perpetuating the problem year in year out.

The above article is from the Israel Ministry For Foreign Affairs.

EICHMANN, IN SPECIAL DEATH CELL, DRESSED IN BRICK-RED UNIFORM OF CONDEMNED PRISONER

(Continued from Page One)

the events. To be sure, some inaccuracies crept in, but I had to be given a chance to correct them. Surely such inaccuracies cannot be held against me after a period of sixteen to twenty years and my willingness to cooperate should certainly not be interpreted as a ruse or a tissue of lies.

My guiding principle in life, from my earliest days, has been the desire to strive for the realization of ethical values. At a given moment, however, I was prevented, through intervention of the state, from living up to these principles. From ethics I had to shift to one of the many facets of morality. I had to bow to the reversal of values as dictated by the state. This search for self-knowledge was confined solely to the innermost recesses of my being. In the course of this soul-searching, I have not taken into account the innocence which I believe is mine, from the legal point of view.

Today, of my own free will, I would ask the Jewish people for pardon and would confess that I am bowed down with shame at the thought of the iniquities committed against the Jews and the injustices done to them, but in the light of the grounds given in the judgment, this would, in all probability, be construed as hypocrisy.

I am not the monster I am made out to be. I am the victim of a misconception. I was attacked in Buenos Aires, chained to my bed for a week, doped by injections in the arm, and brought to the airport at Buenos Aires. Thence I was flown out of the Argentine Republic. This is quite obviously the result of my having been held to be the all-responsible one.

The reason for this lies in the fact that some of the National Socialists of those days, as well as others, had been spreading untruths about me. They endeavored to rid themselves of responsibility at my expense, or were seeking to create confusion for reasons unknown to me.

Strangely enough, parts of what has been published at large have depicted in an altogether blown-up and exaggerated manner the false descriptions of events fifteen years after their occurrence in such a way as to appear equivocal.

This lies at the root of the fallacy; this is the cause of my being here.

I thank counsel for the defense for having defended my rights. It is my profound conviction that I must suffer for the acts of others. I must carry the burden imposed upon me by fate.

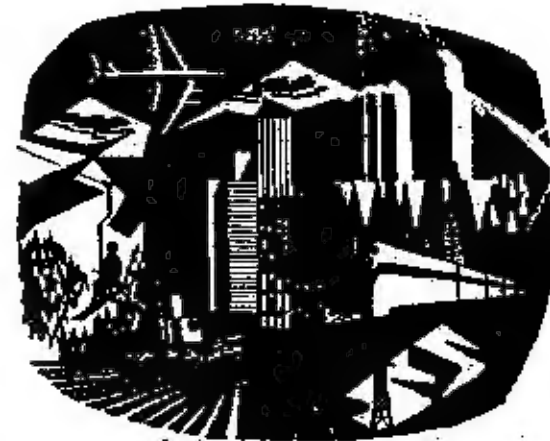
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THE MARITIMES



All across Canada...

As the bells from coast to coast proclaim the advent
of 1962, we rejoice with all Canadians, wishing
everyone across the land a future full of promise.
May the New Year bring you happiness, good health
and prosperity... may faith, hope and charity towards
our fellow man prevail in all hearts.

Henry L. Birks
President

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